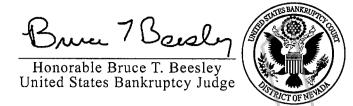
DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-949855 07/28/2020 02:13 PM

JOANNE KINGSLEY GARSKA

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APN#	
Recording Requested by/Mail to:	5334202009498550040041 N ELLISON, RECORDER
Name: Janne Kingsley Garsk A	\\
Address: 366) PIROUT WAY	\ \
Name: Janne Kingsley Guesk A Address: 366) PINE NUT WAY City/State/Zip: WOILING TON, NV S9444	\\
Mail Tax Statements to:	
Name: Same	
Address:	
City/State/Zip:)
ORTER	
Title of Document (required)	
(Only use if applicable)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted fo DOES contain personal information as required by law: (check a	
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.5	
Judgment - NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting



Entered on Docket July 14, 2020

1 SEAN P. PATTERSON, Esq. STATE BAR NUMBER 5736
2 232 Court Street Reno, Nevada 89501
3 (775) 786-1615

ELECTRONICALLY FILED 7-13-20

Attorney for Debtor

UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF NEVADA

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IN RE:

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JOANNA A. GARSKA

Case No. BK-N-20-50517-BTB (Chapter 7)

ORDER APPROVING MOTION TO AVOID JUDGMENT LIENS OF BUSINESS & PROFESSIONAL COLLECTION

SERVICE, INC. & CHARLES MARTIN

Hearing Date: 7-8-20 Hearing Time: 2:00 p.m. Time Required: 5 minutes

Debtor.

The Debtor, by and through her attorney, SEAN P. PATTERSON, Esq. filed a Motion to Avoid the Judgment Liens of Business & Professional Collection Service and Charles Martin. The motion was

properly noticed in the court. There having been no opposition

filed herein in this motion. Mr. Martin made an appearance on the

phone conference hearing:

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I certify that this is a true copy.

Deputy Clerk, Bankruptcy Court

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IT IS HEREBY ORDERED that the Judgment Liens are avoided as 11 removing the liens from the property located at 3681 Pinenut Way in 2 Wellington, Nv. 89444. The legal description is: 3 Lot 47 as shown on the Map of Topaz Ranch Estates Unit No. 3, 4 Filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221 as Document No. 44091-3681. 5 6 Thus, the following judgment liens shall be avoided from the 7 debtors' real property. The APN for the property is 1022-09-001-8 090. 9 That the judgment lien recorded February 19, 2009 as 2. 10 Document Number 0738076 shall be removed from the debtor's 11 homesteaded residence is now null and void. 12 That the judgment lien recorded November 5, 2008 as 13 Document Number 0732485 shall be removed from the debtor's 14 homesteaded residence is now null and void. 15 RESPECTFULLY SUBMITTED this th day of July, 2020. 16 17 /s/ SEAN P. PATTERSON, Esq. SEAN P. PATTERSON, Esq. 18 Attorney for the Debtor 19 20 Approved as to Form: 21 CHARLES MARTIN Judgment Lien Creditor-In Proper Persona 22 23 s/ CHARLES MARTIN CHARLES MARTIN 24

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27 28 DECLARATION IN SUPPORT OF ORDER

1] In accordance with LR 9021, counsel submitting this documents 2 certifies as follows: 3 ____ The court waived the requirement of approval under LR 4 9021. 5 *** This is a chapter 7 or 13 case, and either with the 6 motion, or at the hearing, I have delivered a copy of this proposed 7 order to all counsel who appeared at the hearing, any unrepresented 8 parties who appeared at the hearing, and each has approved or 9 disapproved the order, or failed to respond as indicated on the 10 11 order. This is a Chapter 9, 11, or 15 case and I have delivered 12 a copy of this proposed order to all who appeared at the hearing, 13 any unrepresented parties who appeared at the hearing, and each has 14 approved or disapproved the order, or failed to respond as 15 indicated on the order. 16 I certify that I have served a copy of the order with 17 the motion, and no parties appeared or filed written objections. 18 _____ I certify I did not receive any opposition to the motion 19 and no parties appeared at the hearing in opposition to this 20 motion. 21 DATED this 13th day of July, 2020. 22 23 /s/ SEAN P. PATTERSON, ESO. 24 SEAN P. PATTERSON, ESQ. 25 26 27 3 28