

APN: 1320-08-410-043
Escrow No.: 143-2583782

DOUGLAS COUNTY, NV	2020-949921
Rec:\$40.00	
\$40.00 Pgs=3	07/29/2020 01:09 PM
FIRST AMERICAN TITLE MINDEN	
KAREN ELLISON, RECORDER	

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

WHEN RECORDED RETURN TO:
Nevada State Development Corp.
6572 S. McCarran Blvd.
Reno, Nevada 89509-6112

Space Above This Line for Recorder's Use Only

SBA Loan No. 34958170-06

ASSIGNMENT OF DEED OF TRUST

WHEREAS, a Deed of Trust ("**Deed of Trust**"), dated **July 9, 2020**, made by PARK PLACE VENTURE GROUP, LLC, a Nevada limited liability company, as Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, for the benefit of NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation ("**NSDC**"), as Beneficiary, in participation with the U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States ("**SBA**"), which Deed of Trust is being recorded concurrently with this instrument, in the Official Records of **Douglas County**, Nevada, encumbering the real property located in **Douglas County**, Nevada, described on **Exhibit A** attached hereto.

WHEREAS, NSDC desires to assign all of its right, title and interest in and to the Deed of Trust to the SBA in consideration of and for, among other things, a guarantee of a debenture in the amount of **\$1,218,000.00** made by SBA.

NOW, THEREFORE, for and in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, NSDC hereby transfers, conveys, sets over, and assigns to SBA all of its right, title and interest in and to the Deed of Trust.

[Signature and acknowledgment appear on following page.]

DATED July 17, 2020.

NEVADA STATE DEVELOPMENT CORPORATION,
a Nevada non-profit corporation

By Karen Szachara
Print Name: Karen Szachara
Its: Executive Vice President

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 17, 2020, by Karen Szachara, as Executive Vice President of NEVADA STATE DEVELOPMENT CORPORATION.



Stephanie Morris
Notary Public
My Commission Expires: 8/2/23

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

A PARCEL OF LAND LYING WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF AIRPORT ROAD AS SHOWN ON THE RECORD OF SURVEY MAP #8 FOR MERIDIAN BUSINESS PARK FILED FOR RECORD DECEMBER 21, 1994 IN THE OFFICE OF RECORDER, COUNTY OF DOUGLAS AS DOCUMENT NO. 352986;
THENCE SOUTH 00°00'01" EAST, 840.46 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 00°00'01" EAST, 39.99 FEET;
THENCE NORTH 89°51'23" EAST, 39.08 FEET;
THENCE SOUTH 00°01'48" EAST, 221.06 FEET;
THENCE SOUTH 89°58'12" WEST, 306.30 FEET;
THENCE NORTH 62°33'13" WEST, 204.31 FEET TO A POINT ON THE EASTERLY LINE OF PARK PLACE;
THENCE ALONG SAID EASTERLY LINE OF PARK PLACE, ALONG THE ARC OF A CURVE TO THE LEFT, NON-TANGENT TO THE PRECEDING COURSE HAVING A RADIUS OF 445.85 FEET, CENTRAL ANGLE OF 25°42'07", ARC LENGTH OF 200.00 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 33°23'37" EAST, 198.33 FEET;
THENCE NORTH 89°46'14" EAST, 339.26 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 1 AS SHOWN ON RECORD OF SURVEY MAP # 2018-923565 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 13, 2018 AS INSTRUMENT NO. 2018-923564 OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.