

APN: 1320-08-410-043
Escrow No.: 143-2583782

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

WHEN RECORDED RETURN TO:

Nevada State Development Corp.
6572 S. McCarran Blvd.
Reno, Nevada 89509-6112

Space Above This Line for Recorder's Use Only

SBA Loan No. 34958170-06

REQUEST FOR NOTICE OF DEFAULT

In accordance with NRS 107.090, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded **March 11, 2020**, as **Instrument No. 2019-926523**, Official Records of **Douglas County**, Nevada, executed by **PARK PLACE VENTURE GROUP**, a Nevada limited liability company, in which, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is named Trustee, and **BANK OF THE WEST**, is named as Beneficiary, be mailed to:

1. SMALL BUSINESS ADMINISTRATION
SBA Loan No. 34958170-06
300 South Fourth Street, Suite 400
Las Vegas, NV 89101
2. SMALL BUSINESS ADMINISTRATION
Commercial Loan Service Center
SBA Loan No. 34958170-06
Attn: 504 Liquidation
801 R Street, Suite 101
Fresno, CA 93721-2365
3. NEVADA STATE DEVELOPMENT CORPORATION
SBA Loan No. 34958170-06
6572 S. McCarran Blvd.
Reno, NV 89509-6112

The property described in said Deed of Trust is situate in **Douglas County**, Nevada, and is commonly referred to as **2217 Park Place, Minden, NV 89423-8647**.

DATED July 17, 2020.

NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation

By Karen Szachara
Print Name: Karen Szachara
Its: Executive Vice President

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 17, 2020, by Karen Szachara, as Executive Vice President of NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation.



Stephanie Morris
Notary Public