

APN: 1320-08-410-043  
Escrow No.: 143-2583782

DOUGLAS COUNTY, NV      **2020-949924**  
Rec:\$40.00  
\$40.00      Pgs=3      07/29/2020 01:09 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

**WHEN RECORDED RETURN TO:**  
Nevada State Development Corp.  
6572 S. McCarran Blvd.  
Reno, Nevada 89509-6112

Space Above This Line for Recorder's Use Only

SBA Loan No. 34958170-06

**REQUEST FOR NOTICE OF DELINQUENT TAXES**

TRUSTOR:            PARK PLACE VENTURE GROUP, LLC, a Nevada limited liability company

TRUSTEE:            FIRST AMERICAN TITLE INSURANCE COMPANY

BENEFICIARY:        NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation

ASSIGNEE:           U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States

RECORDED:           That certain Deed of Trust recorded in the Official Records of **Douglas County**, Nevada, encumbering the real property described on **Exhibit A** hereto, which Deed of Trust is being recorded currently herewith.

In accordance with NRS 361.5648 1(c), request is hereby made that notice of any delinquent taxes on the property described herein, and which is encumbered by the Deed of Trust above described, be given to:

1. SMALL BUSINESS ADMINISTRATION  
SBA Loan No. 34958170-06  
300 South Fourth Street, Suite 400  
Las Vegas, NV 89101

2. SMALL BUSINESS ADMINISTRATION

Commercial Loan Service Center  
SBA Loan No. 34958170-06  
Attn: 504 Liquidation  
801 R Street, Suite 101  
Fresno, CA 93721-2365

3. NEVADA STATE DEVELOPMENT CORPORATION

SBA Loan No. 34958170-06  
6572 S. McCarran Blvd.  
Reno, NV 89509-6112

The property described in said Deed of Trust is situate in **Douglas County**, Nevada, and is commonly referred to as **2217 Park Place, Minden, NV 89423-8647**.

DATED July 17, 2020.

NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation

By Karen Szachara  
Print Name: Karen Szachara  
Its: Executive Vice President

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on July 17, 2020, by Karen Szachara, as Executive Vice President of NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation.



Stephanie Morris  
Notary Public

**EXHIBIT A**

**LEGAL DESCRIPTION**

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

A PARCEL OF LAND LYING WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF AIRPORT ROAD AS SHOWN ON THE RECORD OF SURVEY MAP #8 FOR MERIDIAN BUSINESS PARK FILED FOR RECORD DECEMBER 21, 1994 IN THE OFFICE OF RECORDER, COUNTY OF DOUGLAS AS DOCUMENT NO. 352986;

THENCE SOUTH 00°00'01" EAST, 840.46 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00°00'01" EAST, 39.99 FEET;

THENCE NORTH 89°51'23" EAST, 39.08 FEET;

THENCE SOUTH 00°01'48" EAST, 221.06 FEET;

THENCE SOUTH 89°58'12" WEST, 306.30 FEET;

THENCE NORTH 62°33'13" WEST, 204.31 FEET TO A POINT ON THE EASTERLY LINE OF PARK PLACE;

THENCE ALONG SAID EASTERLY LINE OF PARK PLACE, ALONG THE ARC OF A CURVE TO THE LEFT, NON-TANGENT TO THE PRECEDING COURSE HAVING A RADIUS OF 445.85 FEET, CENTRAL ANGLE OF 25°42'07", ARC LENGTH OF 200.00 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 33°23'37" EAST, 198.33 FEET;

THENCE NORTH 89°46'14" EAST, 339.26 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 1 AS SHOWN ON RECORD OF SURVEY MAP # 2018-923565 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 13, 2018 AS INSTRUMENT NO. 2018-923564 OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.