

DOUGLAS COUNTY, NV

2020-949965

Rec:\$40.00

\$40.00

Pgs=2

07/30/2020 08:56 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1320-33-719-010

ASSIGNMENT OF DEED OF TRUST

Min: 100659800255064128 MERS Phone: 1-888-679-6377

998596899

Client ID: RMS/HUDAssn89+



FHA Case #: 3311571794

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **10/2/2012**

Executed by: **WILLIAM A. MILLER AND JULIA E. MILLER, TRUSTEES OF THE MILLER FAMILY TRUST DATED JULY 21, 1998**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$388,500.00**

Recorded: **10/5/2012**

Recording Information: In Book **1012** Page **1659** As Document **810374**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Legal: **LOT 32, BLOCK B OF CHICHESTER ESTATES, PHASE 13, FINAL SUBDIVISION MAP #1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052 AS DOCUMENT NO. 625784, OFFICIAL RECORDS.**

Property Address: **1485 CARDIFF DRIVE, GARDNERVILLE, NEVADA 89410**

Executed this 5/4/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR SECURITY ONE LENDING ITS SUCCESSORS AND ASSIGNS



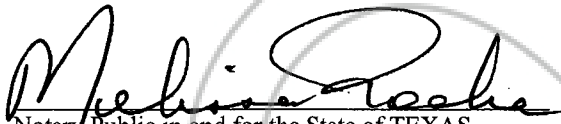
By: KAYCE ELAINE DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

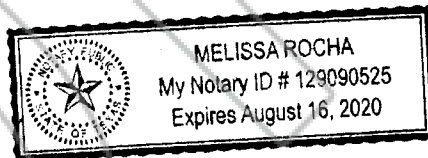
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared KAYCE ELAINE DAVIS, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.


Given under my hand and seal of office this 4th day of May, A.D. 2020.



Notary Public in and for the State of TEXAS
Notary's Printed Name: MELISSA ROCHA
My Commission Expires 8-16-2020



I hereby affirm that this document submitted for recording does not contain a social security number.



Preparer: Sonia Castro

DOT for \$388,500.00 dated 10/2/2012