

DOUGLAS COUNTY, NV **2020-950068**
Rec:\$40.00
\$40.00 Pgs=3 07/31/2020 09:28 AM
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

Assessor Parcel No(s): 1320-08-410-010

RECORDATION REQUESTED BY:
SIGNATURE TITLE
Order No. 11000966-110-JML
P.O. BOX 10297
ZEPHYR COVE, NV 89448

WHEN RECORDED MAIL TO:
Z LOAN & INVESTMENT, LLC
P.O. Box 12459
Zephyr Cove, NV 89448

THE SPACE ABOVE THIS LINE IS
FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 2014-854806 Recorded: December 23, 2014
Official Records: Douglas County, State of Nevada, and describing land therein as:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN ,
COUNTY OF DOUGLAS, STATE OF NEVADA. AND IS DESCRIBED AS FOLLOWS:

A Parcel of land located within a portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of
Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada,
described as follows:

Commencing at the Northeast corner of Meridian Business Park Phase 1, as recorded in
Book 689, at Page 1931 as Document No. 204160, Douglas County, Nevada, Recorder's
Office; thence South $00^{\circ} 00'01''$ East, 333.21 feet to THE POINT OF BEGINNING; thence
continuing South $00^{\circ} 00'01''$ East, 119.06 feet; thence South $89^{\circ} 46'14''$ West, 346.84 feet;
thence North $17^{\circ} 48'46''$ West, 1 19.57 feet; thence along the arc of a curve to the right,
having a delta angle of $00^{\circ} 56'06''$, radius of 325.00 feet and an arc length of 5.30 feet;
thence non-tangent to the preceding curve North $89^{\circ} 46'14''$ East, 385.00 feet to THE
POINT OF BEGINNING.

Reference is made to Record of Survey No. 3, for Meridian Business Park filed for
Record in the Office of County Recorder of Douglas County, State of Nevada, on January
10, 1990, in Book 190, Page 1664, Document No. 217917.

TOGETHER WITH:

A Parcel of land located within a portion of the Southeast ¼ of the Southwest ¼ (SE ¼ SW ¼) of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Meridian Business Park Phase 1, as recorded in Book 689, at Page 1931, as Document No. 204160, Douglas County, Nevada Recorder's Office; thence South 00°00'01" East 452.27 feet to THE POINT OF BEGINNING; thence South 00°00'01" East 338.20 feet; thence South 89°46'14" West, 339.26 feet to a point on a curve and on the Easterly right-of-way of Park Place as shown on said Meridian Business Park plat; thence along said Easterly right-of-way along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 38°21'26" radius of 445.85 feet, and an arc length of 298.48 feet; thence North 17°48'46" West, 47.61 feet; thence North 89°46'14" East, 346.84 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey No. 1, for Meridian Business Park filed for Record in the Office of County Recorder of Douglas County, State of Nevada, on September 29, 1989 in Book 989, Page 4001, Document No. 211963.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 2, 1997, as Document No. 414072, in Book 0697, Page 494 of Official Records.

Address: The Real Property or its address is commonly known as **2225 Park Place, Minden, NV 89423**. The Assessor's Parcel Number for the Real Property is 1320-08-410-010.

Trustor: Fred Ramirez
Beneficiary: United States Small Business Administration c/o AMPAC TRI-State CDC, Inc.
Trustee: AMPAC TRI-State CDC, Inc.

Mail Notices to: **Z LOAN & INVESTMENT, LLC
P. O. BOX 12459
ZEPHYR COVE, NV 89448**

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated: July 27, 2020

OWNER:


FRED RAMIREZ

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Nevada
COUNTY OF Douglas) ss

On 7-27-2020, before me, J. Lane,
personally appeared **FRED RAMIREZ** personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. Lane
(seal)

