



00115582202009500810030032

KAREN ELLISON, RECORDER

APN# 1418-03-301-010

Recording Requested by/Mail to:

Name: Matuska Law Offices, Ltd.

Address: 2310 S. Carson St., Ste. 6

City/State/Zip: Carson City, NV 89701

Mail Tax Statements to:

Name: John & Jody Kuzmik

Address: 2203 Lands End Road

City/State/Zip: Glenbrook, NV 89413

Unconditional Waiver and Release of Lien

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Michael L. Matuska

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1418-03-301-010

WHEN RECORDED MAIL TO:

Jeff Spencer, Esq.
SILVER STATE LAW LLC
190 West Huffaker Lane, Suite 401
Reno, NV 89511

**UNCONDITIONAL WAIVER
AND RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

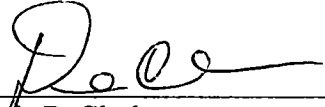
The undersigned did, on the 25th day of May, 2018, record as Document No. 2018-914661 in the office of the County Recorder of Douglas County, Nevada, its Nevada Notice of Lien upon the following described property and improvements thereon owned or reputedly owned by John Kuzmik and Jody Kuzmik, 2203 Lands End Road, Glenbrook, Nevada 89413, located in the County of Douglas, State of Nevada. APN: 1418-03-301-010. The undersigned subsequently amended said Nevada Notice of Lien on May 31, 2018, recording as Document No. 2018-914868 in the office of the County Recorder of Douglas County, Nevada, an Amendment to Notice of Lien, modifying Document No. 2018-914661.

NOW, THEREFORE, for valuable consideration, the undersigned on behalf of lien claimant as an authorized officer does release, satisfy and discharge the afore-referenced Nevada Notice of Lien and Amendment to Notice of Lien on the property and improvements thereon as described above by reason of the recordation of the afore-referenced Nevada Notice of Lien and Amendment to Notice of Lien for all purposes, without condition.

DATED this 16 day of July, 2020.

CLARK BUILDERS, INC.

By:


Dennis P. Clark
Its: President

STATE OF NEVADA)
) ss.
Carson City)

On this 16th day of July, 2020, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared Dennis P. Clark, known to me to be the PRESIDENT of the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Suzette Turley
Notary Public