



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-30-511-039

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DOUGLAS A. SUMMERVILLE and ANGELI F. SUMMERVILLE

Address: 1771 Bella Casa Dr.

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DOUGLAS A. SUMMERVILLE and ANGELI F. SUMMERVILLE, Husband and Wife, as joint tenants

do individually or severally certify and declare as follows:

DOUGLAS A. SUMMERVILLE and ANGELI F. SUMMERVILLE

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 29 day of July, 2020

Douglas Alan Summerville
Signature

Angeli F. Summerville
Signature

DOUGLAS A. SUMMERVILLE
Print or type name here

ANGELI F. SUMMERVILLE
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 07/29/2020
(date)

This instrument was acknowledged before

Notary Seal

By DOUGLAS A. SUMMERVILLE
Person(s) appearing before notary

By ANGELI F. SUMMERVILLE
Person(s) appearing before notary

James D. Pike
Signature of notarial officer

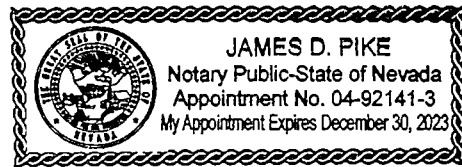




EXHIBIT A

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 69, in Block J, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.

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