

This document does not contain a social security number.



Natalia K. Vander Laan, Esq.

A.P.N.: 1320-30-511-039

**Recording Requested By:** )  
Douglas and Angeli Summerville )  
1771 Bella Casa Dr. )  
Minden, NV 89423 )

**When Recorded Mail to:** )  
Douglas and Angeli Summerville )  
1771 Bella Casa Dr. )  
Minden, NV 89423 )

**Mail Tax Statement to:** )  
Douglas and Angeli Summerville )  
1771 Bella Casa Dr. )  
Minden, NV 89423 )

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE, who took title as DOUGLAS A. SUMMERVILLE and ANGELI F. SUMMERVILLE, husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE, husband and wife, as community property with right of survivorship

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all and singular improvements, the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

Legal description:

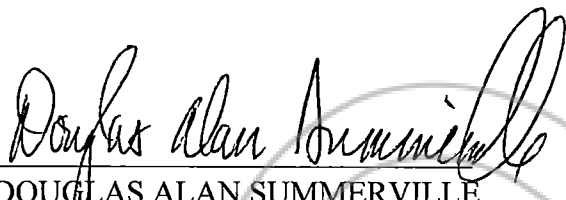
See Exhibit "A."

Subject to:

1. Taxes for the current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on July 29, 2020, in Douglas County, State of Nevada.

  
 DOUGLAS ALAN SUMMERVILLE

  
 ANGELI FAY SUMMERVILLE

STATE OF NEVADA            )  
   ): ss  
 COUNTY OF Douglas        )

This instrument was acknowledged before me on this 29<sup>th</sup> day of July, 2020, by DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE.



  
 NOTARY PUBLIC



**EXHIBIT A**

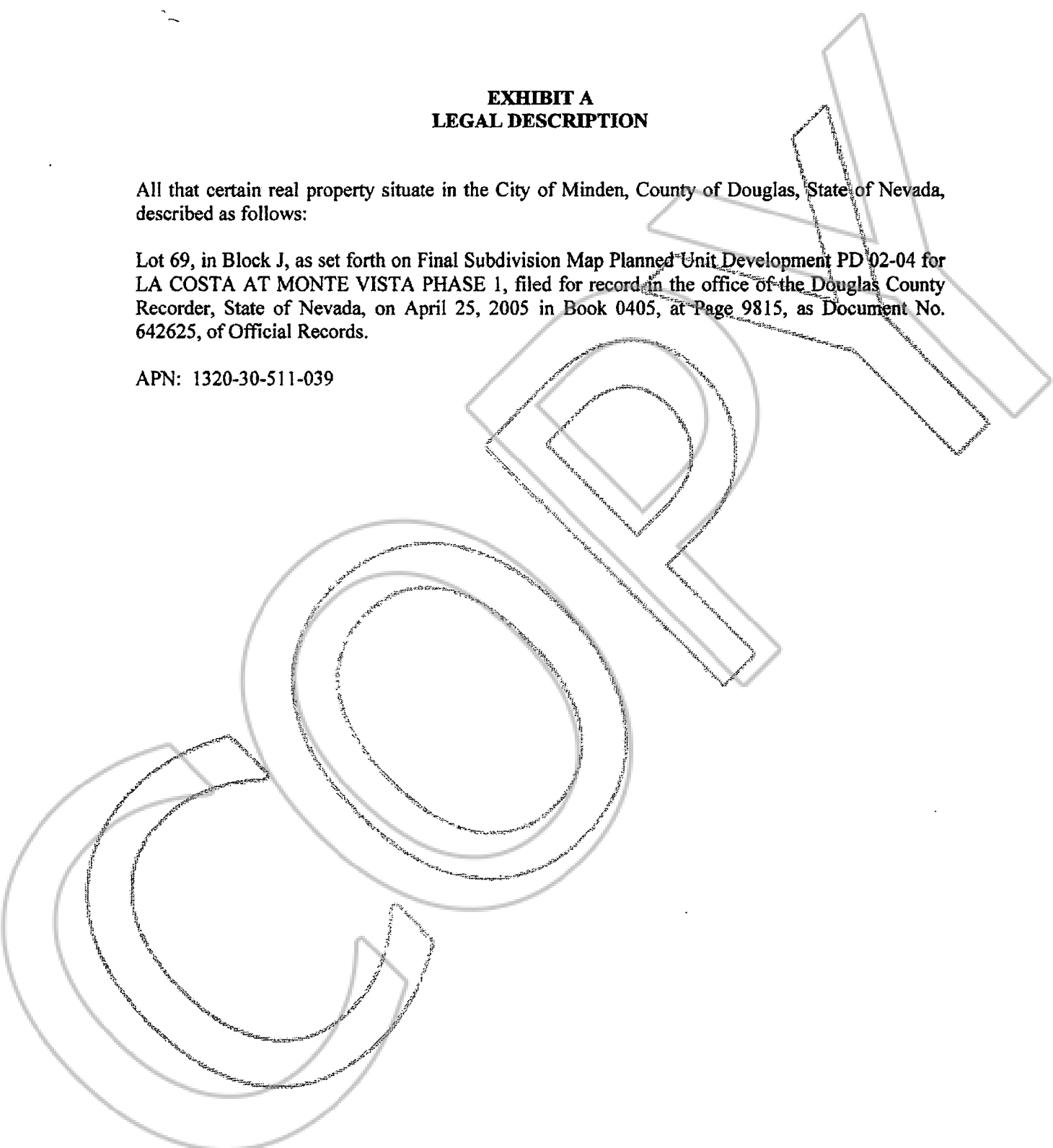
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**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 69, in Block J, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.

APN: 1320-30-511-039



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-30-511-039  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Douglas A. Summerville* Capacity Grantor/Grantee

Signature *Angeli F. Summerville* Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: DOUGLAS A. & ANGELI F. SUMMERVILLE  
 Address: 1771 Bella Casa Dr.  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: DOUGLAS ALAN & ANGELI FAY SUMMERVILLE  
 Address: 1771 Bella Casa Dr.  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)