

This document does not contain a social security number.



KAREN ELLISON, RECORDER E07

Natalia K. Vander Laan, Esq.

A.P.N.: 1219-22-001-079

Recording Requested By:)
Douglas and Angeli Summerville)
1771 Bella Casa Dr.)
Minden, NV 89423)

When Recorded Mail to:)
Douglas and Angeli Summerville)
1771 Bella Casa Dr.)
Minden, NV 89423)

Mail Tax Statement to:)
Douglas and Angeli Summerville)
1771 Bella Casa Dr.)
Minden, NV 89423)

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE, who took title as DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE, husband and wife, as community property with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE, Trustees or their successors in trust, under the DOUGLAS ALAN SUMMERVILLE AND ANGELI FAY SUMMERVILLE REVOCABLE LIVING TRUST, dated July 29, 2020, and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all and singular improvements, the tenements,

hereditaments, and appurtenances thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Legal description:


See Exhibit "A."

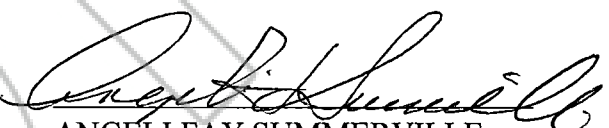
Subject to:

1. Taxes for the current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

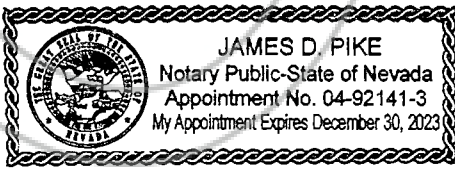
Executed on July 29, 2020, in Douglas County, State of Nevada.


 DOUGLAS ALAN SUMMERVILLE


 ANGELI FAY SUMMERVILLE

STATE OF NEVADA)
): ss
 COUNTY OF Douglas)

This instrument was acknowledged before me on this 29th day of July, 2020, by DOUGLAS ALAN SUMMERVILLE and ANGELI FAY SUMMERVILLE.




 NOTARY PUBLIC



EXHIBIT A



PARCEL 1:

Lot 613, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

PARCEL 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-22-001-079
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Medical Trust</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Douglas A. McManis Capacity Grantor/Grantee

Signature Angeli F. Summerville Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DOUGLAS ALAN & ANGELI F. SUMMERVILLE
 Address: 1771 Bella Casa Dr.
 City: Minden
 State: NV Zip: 89423

Print Name: DOUGLAS ALAN & ANGELI FAY SUMMERVILLE Trustee
 Address: 1771 Bella Casa Dr.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____