

DOUGLAS COUNTY, NV **2020-950108**  
RPTT:\$1778.40 Rec:\$40.00  
\$1,818.40 Pgs=3 **07/31/2020 12:32 PM**  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Dan LaPorte  
1311 Bridle Way  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Dan LaPorte  
1311 Bridle Way  
Minden, NV 89423

Escrow No. 2003699-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-33-212-012  
R.P.T.T. \$1,778.40

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

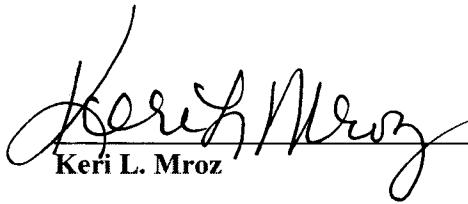
**THIS INDENTURE WITNESSETH: That Keri L. Mroz, An Unmarried Woman**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to Dan LaPorte and Kari Begovich, Husband and Wife, as Joint  
Tenants**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.**

  
Keri L. Mroz

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 7/30/2020  
by Keri L. Mroz

\_\_\_\_\_  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02003699.



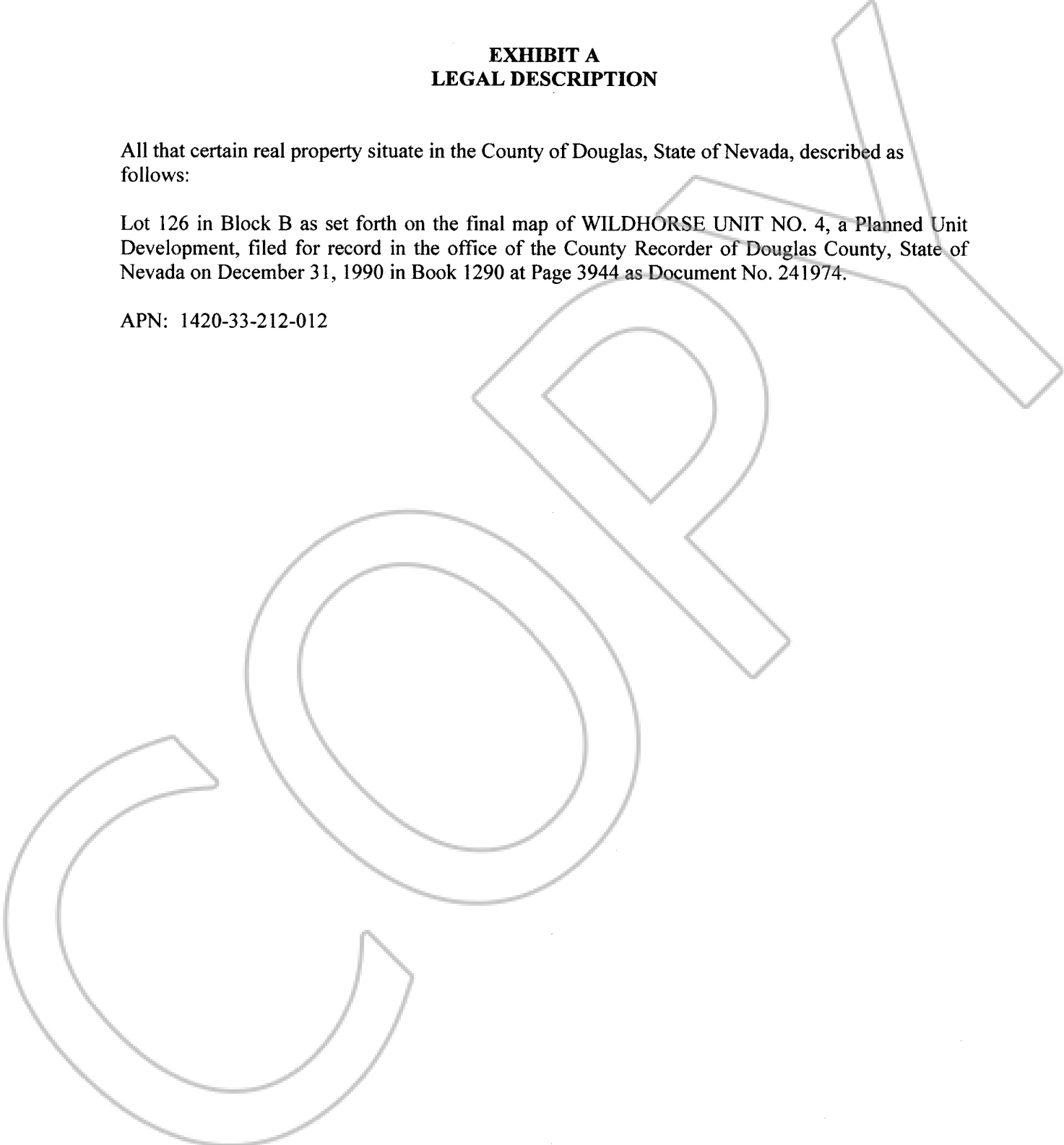
Escrow No. 2003699-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 126 in Block B as set forth on the final map of WILDHORSE UNIT NO. 4, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1990 in Book 1290 at Page 3944 as Document No. 241974.

APN: 1420-33-212-012



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-33-212-012  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 456,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 456,000.00  
 d. Real Property Transfer Tax Due: \$ 1,778.40

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Keri Mroz* Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity *Juli*

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Keri L. Mroz  
 Address: 1311 Bridle Way 2779 W. 8th St. #404B  
 City: Minden YUMA  
 State: NV Zip: 89423 85364

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Dan LaPorte Kari Pogovich  
 Address: 1311 Bridle  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02003699-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED