APN#: 1321-32-001-006

RPTT: \$2,184.00

DOUGLAS COUNTY, NV

RPTT:\$2184.00 Rec:\$40.00 \$2,224.00 Pgs=3 2020-950110

07/31/2020 12:36 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 117354-WLD

When Recorded Mail To: Jessica Borowick and Chris

Borowick

2351 Juniper Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dynbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Kathie M. Hudson, Trustee of The Hudson Joint Living Trust dated 4/1/97

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jessica Borowick and Chris Borowick, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 of Parcel Map for Thomas R. and Ann Watts, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 12, 1991, in Book 291, Page 1153, Document No. 244686.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

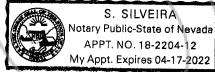
Dated: 07/22/2020

Grant, Bargain and Sale Deed - Page 2

The Hudson Joint Living Trust dated 4/1/97

STATE OF Wevada

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1321-32-001-006

							\	
2.	Type of Property:			FOR RECO	FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land		b) ⊠ Single Fam. Res.	NOTES:			31121	
	c) ☐ Condo/Twn		d) □ 2-4 Plex			1		
	e) ☐ Apt. Bldg	1130	f) Comm'l/Ind'l		_		 - - - - - - - - - 	
	g) Agricultura	1	h) ☐ Mobile Home	L			1 1	
	i) ☐ Other	•	, 🗆				7 /	
	,					-		
3.	Total Value/Sale	s Price of P	roperty:	\$560,000.	.00			
	Deed in Lieu of Foreclosure Only (value of property)							
	Transfer Tax Va	lue:		\$560,000.	.00			
	Real Property Tr	ansfer Tax	Due:	\$2,184.00				
					1 1			
4.	If Exemption Claimed:							
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:							
	b. Explain	Reason for	Exemption:		///			
5.	Partial Interest: Percentage being transferred: 100 %							
٥.	a did intorest. I stoolidge being transferred. 100 /0							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% of the tax due plus interest at 1% per month.							
_				.\ \ .				
		5.030, the B	Buyer and Seller shall b	e jointly and	severally lia	ble for any	y additional amount	
owe		ieM. Th	don	Carlasien		L		
-		211.7 JU	www	_Capacity	Grans	TCV		
orgi	nature	$-\chi$		_Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION								
/	(REQUIRED)							
Prin		M. Hudson,	Trustee of The Hudson			owick and	Chris Borowick	
Nan		ving Trust d						
Add				Address:	2351 Junper Road			
City	: El Dora	ıdo		City:	Gardnerville	e		
Stat	e: CA	7	Lip: 95623	State:	NV	Zip:	89410	
\	\							
CON		•	<u> FING RECORDING</u>					
Dela	(required if not the	187			#. 117254	WI D		
	t Name: <u>eTRCo, L</u> ress: Douglas (alf of Western Title Comp	<u>pany</u> Es	sc. #: <u>117354-</u>	WLD		
Aud	_	hway 395, S	te 109					
City	State/Zin: Gardne/							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)