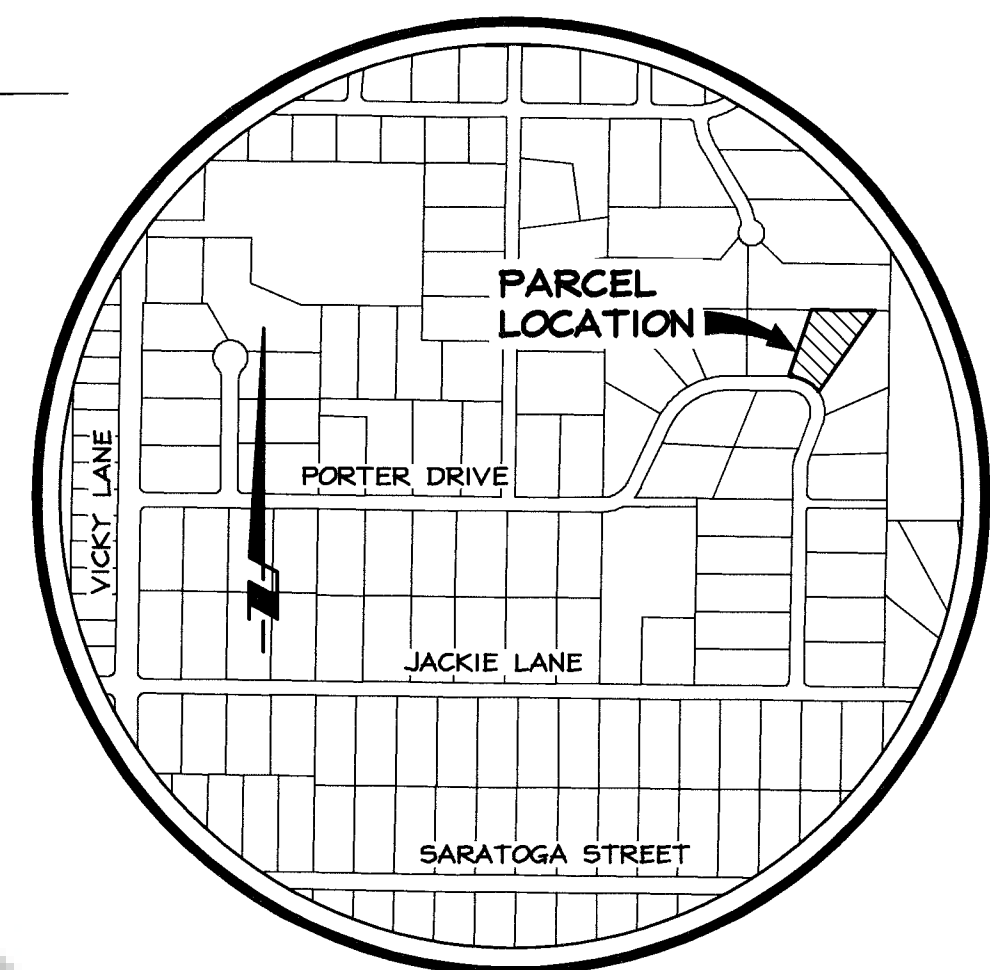


A.P.N. 1420-28-611-004
SUSAN MOORE

N89°50'18"E 224.36' (R1)(M)

SCALE: 1" = 20'



VICINITY MAP
NO SCALE

A.P.N. 1420-28-601-001
ALLEN G. & NICOLETTE ALEXANDER

A.P.N. 1420-28-601-030
PARCEL 2-C, DOC. NO. 338149
45,300 SF / 1.04 AC.

N17°18'45"E 248.57' (R1)(M)

S53°59'21"W 348.71' (R1)(R2)

A.P.N. 1420-28-601-083
GARY A. & HALINA TC. MCCULLLEY

L=55.0914' (R1)
R=26.00' (R1)
L=129.33' (R1)

PORTER DRIVE

L=55.0914' (R1)
R=26.00' (R1)
L=129.33' (R1)

FOUND 5/8" REBAR WITH CAP PLS 11172

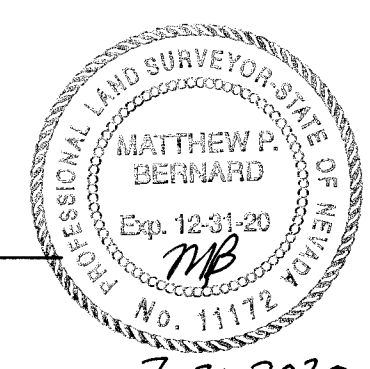
NOTES

TOTAL AREA: 45,300 SF / 1.04 AC.
THIS BOUNDARY SURVEY HAS BEEN PREPARED FOR PARCEL 2-C OF PARCEL MAP NO. 9 FOR D.N.S. VENTURES, RECORDED MAY, 1994 AS DOCUMENT NO. 338149.
THIS MAP HAS BEEN PREPARED TO REFLECT A BOUNDARY SURVEY COMPLETED FOR THE PARCEL SHOWN HEREON. NO ATTEMPT HAS BEEN MADE TO SHOW EASEMENTS OF RECORD WHICH MAY EXIST.

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE WHITE 2020 TRUST.
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF SECTION 28, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 29, 2020.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matthew P. Bernard
MATTHEW P. BERNARD, P.L.S. 11172



7-31-2020

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF July, 2020, AT 17 MINUTES PAST 3 O'CLOCK P.M., DOCUMENT NO. 2020-950142, RECORDED AT THE REQUEST OF THE WHITE 2020 TRUST.

Karen Ellison
KAREN ELLISON
DOUGLAS COUNTY RECORDER

BASIS OF BEARING

N 00°09'42" W - THE WEST LINE OF PARCEL 2-C AS SHOWN ON PARCEL MAP NO. 9 FOR D.N.S. VENTURES RECORDED MAY 24, 1994 AS DOCUMENT NO. 338149.

LEGEND

- △ SET 5/8" REBAR WITH CAP PLS 11172
- FOUND 5/8" REBAR WITH CAP PLS 5266, UNLESS OTHERWISE NOTED
- (R1) RECORD INFORMATION PER PARCEL MAP NO. 9 FOR D.N.S. VENTURES FILED FOR RECORD AS DOCUMENT NO. 338149.
- (R2) RECORD INFORMATION PER RECORD OF SURVEY FOR RUSSELL A. & JANET K. LEIFSEN & MICHAEL J. & DONNA F. KELLEY FILED FOR RECORD AS DOCUMENT NO. 626952.
- (M) MEASURED POSITION

SCALE: 1" = 20' SHEET 1 OF 1

RECORD OF SURVEY
FOR
WHITE 2020 TRUST

LOCATED WITHIN A PORTION OF THE NE1/4, SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA

RO Anderson
WWW.ROANDERSON.COM

MINDEN 1609 Esmeralda Ave P.O. Box 2228 Minden, NV 89423 P 775.782.2322 F 775.782.7064
RENO 9060 Debbie Diamond Pkwy, Unit 1B Reno, NV 89501 P 775.782.2322 F 775.782.7064