DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-950216

08/03/2020 03:54 PM

GUILD MORTGAGE

Pgs=1

MAIL TAX STATEMENT TO: JULIE COMBOS 1248 CINCH TRL UNIT 3 **GARDNERVILLE NV 89410**

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP**

WHEN RECORDED MAIL TO:

JULIE COMBOS 1248 CINCH TRL UNIT 3 **GARDNERVILLE NV 89410**

LOAN#: 156-2013853

KAREN ELLISON, RECORDER

| 4.703.711 | HAC01-3853D/COMBO | S J. | MIN#: 1000199156201385 | 1100000 |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| APN#: | 132033217003 | BEET T BESSON | MERS PHONE: 1-888-679-6377 | |
| | | FULL RECON | VEYANCE | 1 |
| | ADMINISTRATION CORPORTED APRIL 26 | ORATION, a California | Corporation as Trustee under that 2018 | |
| | COMBOS, AN UNMARRIE | D WOMAN | , 2018 | executed by |
| OOLIL (| 5011.500, 7 ti C 1111.7 ti ti ti | 2 1101111111 | | |
| | | | | as Trustor, |
| and reco | rded as Instrument No. 201 | | on APRIL 30 | |
| Book | at 1 | Page | of Official Records, in | |
| holder of trust, DO | DES HEREBY RECONVEY | aid deed of trust, to recont to the person or persons | y, Nevada, having been requested in avey the estate granted to trustee un s legally entitled thereto, without was a second to the control of the control o | der said deed of |
| estate, tit | le and interest acquired by tru | istee under said deed of t | rust. | |
| Dated: _ | JULY 24, 2020 (SEAL) | _ | GUILD ADMINISTRATION CO A CALIFORNIA CORPORATIO | RPORATION, |
| | (GLAL) | \ | AS TRUSTEE 1 | |
| | | \ | By: | 1/1 |
| | \ \ | | GAIL WINDUS, ASSISTANT | SECRETARY |
| who si validit | igned the document to which ty of that document. | | e verifies only the identity of the i hed, and not the truthfulness, acc | |
| 400 | OF CALIFORNIA | | | - |
| COUNT | Y OF SAN DIEGO} SS | | | |
| On | JULY 30, 2020 | before me, | I. FOOTE | , |
| | Public, personally appeared | | | · · |
| _ | | _ | ne person(s) whose name(s) is/are secuted the same in his/their/her aut | |
| (ies), and | l that by his/her/their signatur | es(s) on the instrument t | he person(s), or the entity upon beh | alf of which the |
| - N | acted, executed the instrume | / | | |
| | | URY under the laws of th | ie State of California that the foreg | |
| paragrap | oh is true and correct. | , | I. FOC | |
| XX HOW TOO | The state of the s | | | |
| WILNES | SS my hand and official seal. | | | - California |
| WITNES | SS my hand and official seal. | _ | San Diego Commission | - California S County S # 2328857 |
| SIGNAT | 7 | - | ≨ San Diego | - California S County S # 2328857 |