



DOUGLAS COUNTY, NV **2020-950261**
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 \$90.00 Pgs=3 **08/04/2020 11:20 AM**
 CORPORATION SERVICE COMPANY (UCC)
 KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1951 29877
 CSC
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Nevada
 (Douglas)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME **Park Livestock Co.**

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS **PO Box 53**

CITY Topaz	STATE CA	POSTAL CODE 96113	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME Park	FIRST PERSONAL NAME David	ADDITIONAL NAME(S)/INITIAL(S) Wallace	SUFFIX
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2c. MAILING ADDRESS **1300 Buckeye RD STE A**

CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME **FARM CREDIT LEASING SERVICES CORPORATION**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS **1665 UTICA AVE S, SUITE #400**

CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55416	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

One (1) Zimatic Center Pivot

This financing statement is filed for precautionary purposes only. The assets described in the collateral description above are owned by the Secured Party and are leased (or are intended to be leased) to the Debtor pursuant to the terms and conditions of the applicable lease documents between the Secured Party (as lessor thereunder) and the Debtor (as lessee thereunder) now in effect or anticipated to be executed by the parties. The Secured Party and the Debtor regard such lease to be a true lease and not a lease intended as security.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: **001-0113959-000*90032-CUC-2**

1951 29877

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Park Livestock Co.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Park Livestock Co.

PO Box 53

Topaz CA 96133

16. Description of real estate:

Please see attached Legal Land Description

17. MISCELLANEOUS:

Legal Land Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcels 14 through 41, inclusive as set forth on that certain map entitled Division of Lands into large parcels for Evan L. Allred, filed for record in the Office of the County Recorder of Douglas County, Nevada on April 26, 1993, Book 493, Page 4737, Document No. 305536, Official Records.

EXCEPTING THEREFROM a portion of Parcel 40 described as follows:

Commencing at the North 1/4 corner of aforesaid Section 14; thence along the East line of aforesaid Northeast 1/4 of the Northwest 1/4 of Section 14, South 00°26'30" West a distance of 323.53 feet to a point on the Southerly right-of-way line of State Route 208, which point is the TRUE POINT OF BEGINNING; thence continuing along said line South 00°26'30" West a distance of 807.55 feet; thence leaving said line; North 89°33'30" West a distance of 700.00 feet; thence North 00°26'30" East a distance of 551.24 feet to a point on the aforesaid Southerly right-of-way line of State Route 208; thence along said line which is a curve to the right whose radius point bears South 21°47'55" East a distance of 9,927.25 feet, with a central angle of 04°18'10", an arc length of 745.52 feet and whose chord bears North 70°21'10" East a distance of 645.35 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded April 22, 1994, in Book 494, Page 4260, as Document No. 335783, and Record of Survey in Support of a Boundary Line Adjustment recorded October 18, 2001 in Book 1001, at Page 5979, as Document No. 525551.

Parcel ID 1022-22-000-006; Douglas County NV. Real Estate Owner(s): Park Livestock Co.