

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL ORIGINAL TO:

Thomas J. Hall, Esq.  
Post Office Box 3948  
Reno, Nevada 89505

E# 20004530-COM  
APNs 1219-36-002-015  
1220-31-002-006

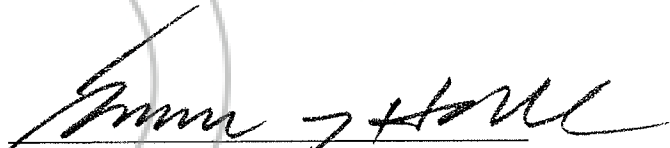
RELEASE OF ATTORNEY'S LIEN

The undersigned did on the 27<sup>th</sup> day of August, 2015, record in the office of the County Recorder of Douglas County, Nevada, as Document 868811 the undersigned's intention to hold and claim a lien upon the following described property, owned or reputedly owned in party by Sheri L. Bourne-Avis, Successor Trustee of the S.H. Bourne 1994 Trust, dated November 16, 1994. A description of the property is attached hereto as Exhibit A.

NOW THEREFORE, for valuable consideration, the undersigned does by these presents forever release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien, or by reason of the work and labor or, materials furnished for, said property.

DATED this 15th day of July, 2020.

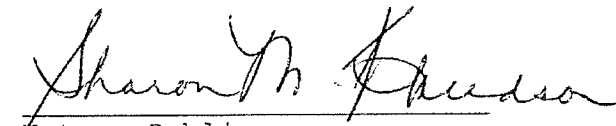
LAW OFFICES OF THOMAS J. HALL

  
Thomas J. Hall, Esq.

STATE OF NEVADA            )  
                                          ) SS.  
COUNTY OF WASHOE        )

This instrument was signed and acknowledged before me on July 15, 2020, by THOMAS J. HALL, ESQ.

 SHARON M. KNUDSON  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-79349-2 - Expires Jan. 24, 2023

  
Notary Public

**EXHIBIT A**

The land referred to in this Lien is situated in the County of Douglas, State of Nevada, and is described as follows:

PARCEL ONE:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (NESE) OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTION 36, TOWNSHIP 12 NORTH, RANGE 19 EAST AND SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., A FOUND 1939 STANDARD BLM BRASS CAP;

THENCE SOUTH  $89^{\circ}51'56''$  WEST, 135.37 FEET TO THE NORTHEAST CORNER OF LOT 6 AS SHOWN ON THE FINAL SUBDIVISION MAP #2012 FOR GANSBERG ESTATES RECORDED OCTOBER 28, 1997 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 425008, THE POINT OF BEGINNING:

THENCE SOUTH  $06^{\circ}51'17''$  WEST, 415.46 FEET TO THE NORTHEAST CORNER OF LOT 4 PER SAID MAP;

THENCE NORTH  $89^{\circ}58'48''$  WEST, 419.72 FEET TO THE NORTHWEST CORNER OF SAID LOT 4;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF FREDERICKSBURG ROAD, NORTH  $06^{\circ}15'23''$  EAST, 53.23 FEET;

THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH  $09^{\circ}20'33''$  WEST, 35.37 FEET TO THE NORTHWEST CORNER OF SAID LOT 6;

THENCE NORTH  $89^{\circ}51'56''$  EAST, 436.22 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED LOT 5 OF RECORD OF SURVEY RECORDED NOVEMBER 16, 1998, IN BOOK 1198, PAGE 3305, AS INSTRUMENT NO. 454122, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL TWO:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (NESE) OF SECTION 36,

TOWNSHIP 12 NORTH, RANGE 19 EAST, AND A PORTION OF THE SOUTHWEST ONE-QUARTER (SW) OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTION 36, TOWNSHIP 12 NORTH, RANGE 19 EAST AND SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., A FOUND 1939 STANDARD BLM BRASS CAP, THE POINT OF BEGINNING;

THENCE SOUTH  $89^{\circ}58'55''$  EAST, 2573.47 FEET TO THE NORTHEAST CORNER OF LOT 1 AS SHOWN ON THE FINAL SUBDIVISION MAP #2012 FOR GANSBERG ESTATES RECORDED OCTOBER 28, 1997 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 425008, A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE ROUTE 88;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, SOUTH  $00^{\circ}07'24''$  EAST, 716.32 FEET;

THENCE NORTH  $86^{\circ}59'53''$  WEST, 2078.82 FEET;

THENCE NORTH  $27^{\circ}12'29''$  WEST, 36.56 FEET;

THENCE NORTH  $02^{\circ}41'17''$  EAST, 128.95 FEET;

THENCE NORTH  $11^{\circ}16'02''$  EAST, 42.81 FEET;

THENCE NORTH  $18^{\circ}59'39''$  WEST, 26.35 FEET;

THENCE NORTH  $56^{\circ}53'09''$  WEST, 21.95 FEET;

THENCE NORTH  $89^{\circ}58'48''$  WEST, 654.84 FEET TO THE NORTHEAST CORNER OF LOT 4 PER SAID MAP;

THENCE NORTH  $06^{\circ}51'17''$  EAST, 415.46 FEET TO THE NORTHWEST CORNER OF LOT 1 PER SAID MAP;

THENCE NORTH  $89^{\circ}51'56''$  EAST, 135.37 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED LOT 6 OF RECORD OF SURVEY RECORDED NOVEMBER 16, 1998, IN BOOK 1198, PAGE 3305, AS INSTRUMENT NO. 454122, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 23, 1998 IN BOOK

1198, PAGE 5297 AS INSTRUMENT NO. 454781 OF OFFICIAL RECORDS,  
DOUGLAS COUNTY, NEVADA.

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