

APN(s): 1318-15-101-009  
1318-15-201-003

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Alling & Jillson, Ltd.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

E# 20004529-Com

Pursuant to NRS 239B.030, the undersigned affirms that this document, submitted for recording, does not contain the social security number of any person or persons.

**WATER RIGHTS DEED**

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, SIERRA SUNSET, LLC, A NEVADA LIMITED LIABILITY COMPANY ("GRANTOR"), does hereby release and forever quitclaim and assign to PATRICK K. WILLIS, TRUSTEE OF THE PATRICK K. WILLIS FAMILY TRUST DATED MARCH 28, 2000 ("GRANTEE"), all of the right, title, and interest of the undersigned in and to the following water rights, which are on file in the Nevada State Engineer's Office:

Permit 71348, not to exceed 4.080 acre-feet annually, situate in Douglas County, Nevada;

Permit 71349, not to exceed 4.080 acre-feet annually, situate in Douglas County, Nevada;

Permit 71350, not to exceed 0.745 acre-feet annually, situate in Douglas County, Nevada;

Permit 71351, not to exceed 4.080 acre-feet annually, situate in Douglas County, Nevada;

Permit 71352, not to exceed 3.029 acre-feet annually, situate in Douglas County, Nevada;

Permit 71353, not to exceed 4.0800 acre-feet annually, situate in Douglas County, Nevada;

Permit 76377, not to exceed 72.40 acre-feet annually, situate in Douglas County, Nevada;

Permit 76378, not to exceed 13.222 acre-feet annually, situate in Douglas County, Nevada;

Permit 76379, not to exceed 72.4 acre-feet annually, situate in Douglas County, Nevada;

Permit 76380, not to exceed 72.4 acre-feet annually, situate in Douglas County, Nevada;

Permit 76381, not to exceed 72.4 acre-feet annually, situate in Douglas County, Nevada; and,

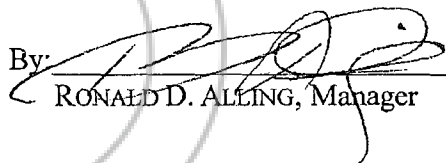
Permit 76382, not to exceed 53.72 acre-feet annually, situate in Douglas County, Nevada;

**IN WITNESS WHEREOF**, said Grantor has executed this instrument effective as of the date and year indicated below.

DATED: July 22, 2020

SIERRA SUNSET, LLC, A NEVADA LIMITED LIABILITY COMPANY


By: AJ LLC MANAGEMENT COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY

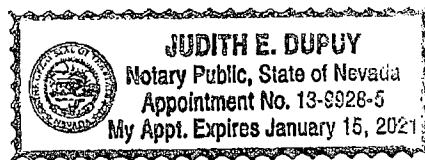
By:   
RONALD D. ALLING, Manager

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on July 22, 2020, by Ronald D. Alling.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s):**  
 (a) Water Rights for:  
 (b) 1318-15-101-009 &  
 (c) 1318-15-201-003  
 (d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

2. **Type of Property:**  
 (a)  Vacant Land  
 (c)  Condo/Townhouse  
 (e)  Apartment Building  
 (g)  Agricultural  
 (i)  Other: Water Rights  
 (b)  SFR  
 (d)  2-4 Plex  
 (f)  Commercial/Ind.  
 (h)  Mobile Home


3. **Total Value/Sale Price of Property:** \$ 0  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per . #3  
 b. Explain Reason for Exemption: Consideration included in RPTT paid for on the Grant, Bargain, Sale Deed Recorded simultaneously herewith.

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**Signature:**  \_\_\_\_\_ **Capacity Seller, Sierra Sunset, LLC, by AJ LLC Management Company, LLC, Ronald D. Alling, Manager**

**Signature:** \_\_\_\_\_ **Capacity Buyer, Patrick K. Willis Trustee of The Patrick K. Willis Family Trust**

**SELLER (GRANTOR) INFORMATION**  
(Required)

**Name** Sierra Sunset, LLC  
**Address** Post Office Box 3390  
**City/State/Zip** Lake Tahoe, NV 89449

**BUYER (GRANTEE) INFORMATION**  
(Required)

**Name** Patrick K. Willis, Trustee  
**Address** Post Office Box 10093  
**City/State/Zip** Zephyr Cove, NV 89448

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

**Print Name:** ALLING & JILLSON, LTD.  
**Address:** Post Office Box 3390  
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):  
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 (b) 1318-15-101-009 &  
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 Document/Instrument #: \_\_\_\_\_  
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 Notes: \_\_\_\_\_

2. Type of Property:  
 (a)  Vacant Land  (b) SFR  
 (c)  Condo/Townhouse  (d) 2-4 Plex  
 (e)  Apartment Building  (f) Commercial/Ind.  
 (g)  Agricultural  (h) Mobile Home  
 (i)  Other: Water Rights

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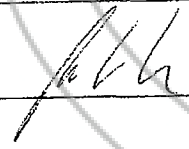
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Signature: \_\_\_\_\_ Capacity Seller, Sierra Sunset, LLC, by AJ LLC Management Company, LLC, Ronald D. Alling, Manager

Signature:  Capacity Buyer, Patrick K. Willis Trustee of The Patrick K. Willis Family Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name Sierra Sunset, LLC  
 Address Post Office Box 3390  
 City/State/Zip Lake Tahoe, NV 89449

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name Patrick K. Willis, Trustee  
 Address Post Office Box 10093  
 City/State/Zip Zephyr Cove, NV 89448

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