

APN: 1220-22-110-095

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
Edward and Paula Montanucci
PO Box 388
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edward Montanucci and Paula Montanucci, husband and wife as Joint Tenants with Rights of Survivorship, do hereby remise, release, and forever quitclaim and transfer all of their interest to Edward Emil Montanucci and Paula Ann Montanucci, Trustees of the *Montanucci Trust dated July 8, 2020*, and any amendments thereto, in the real property commonly known as 755 East Peak Lane, Gardnerville, NV 89410, APN 1220-22-110-095, situated in Douglas County, State of Nevada, more precisely described as:

Lot 28, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Documents No. 50056.

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on April 2, 2002, as Document Number 0538578)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: July 8, 2020

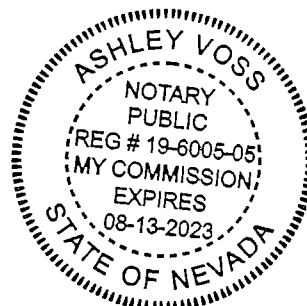
Edward Montanucci
Edward Montanucci

Paula Montanucci
Paula Montanucci

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on July 8, 2020, by Edward Montanucci and Paula Montanucci, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Ashley Voss
Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust OK.</i>	

1. Assessor Parcel Number(s)
1220-22-110-095
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paula Montanucci Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Edward and Paula Montanucci
Address: 755 East Peak Lane
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Edward Emil Montanucci and Paula Ann Montanucci, Trustees of the Montanucci Trust dated July 8, 2020
Address: 755 East Peak Lane
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)