DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

Pas=6

08/05/2020 03:31 PM

2020-950351

TITLE365 - OMAHA

KAREN ELLISON, RECORDER

Assessor's Parcel Number: <u>1318-10-416-048</u>



Requested by/Return to: Title365 (Omaha) 11010 Burdette Street PO Box 641010 Omaha, NE 68164 Stephanie Barboni-Seppa

330210

This instrument was prepared by: Wells Fargo Bank, N.A.
Steven D Silverstein
DOCUMENT PREPARATION
7711 PLANTATION RD
ROANOKE, VA 24019 3224
1-866-537-8489

[Space Above This Line For Recording Data]

Mortgage Broker's Name NV License #

Reference number: 107217648

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated <u>July 27, 2020</u>, together with all Riders to this document.
- (B) "Borrower" is Stephanie Barboni Seppa, unmarried. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is First American Title Ins Co.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated <u>July 27, 2020</u>. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, <u>FIFTY THOUSAND AND 00/100THS</u> Dollars (U.S. \$ 50,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after August 24, 2050.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.
- (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider		
N/A Third Party Rider		
N/A Other(s) [specify]	N/A	

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated <u>August 14, 2007</u>, and recorded on <u>September 7, 2007</u>, as Instrument No. <u>0708893</u> in Book/Volume <u>0907</u> at Page <u>1382 - 1392</u> of the Official Records in the Office of the Recorder of <u>Douglas</u> County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	of	Douglas	
[Type of Recording Jurisdiction]		[Name of Recording Jurisdiction]	,

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS: LOT 14, BLOCK 7, AS SHOWN ON THE MAP OF 2ND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION FILED FOR RECORD JULY 6, 1948, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, DOCUMENT NO. 6350. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. BEING PREVIOUSLY CONVEYED BY GRANT DEED FROM JOHN F. MARTIN, A SINGLE MAN TO DEAN SEPPA AND STEPHANIE BARBONI SEPPA, HUSBAND AND WIFE, AS JOINT TENANTS, DATED 04/26/1979, AND RECORDED ON 05/02/1979 AT DOCUMENT REFERENCE 579 / 88 IN DOUGLAS COUNTY, NEVADA. APN: 1318-10-416-048

which currently has t	he address of	***	N 1	h.
629 Alma WAY			1	
/		[Street]		
	Zephyr Heights	, Nevac	la 8944	48 ("Property Address"):
/	[City]	1	[Zip C	ode]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of Douglas County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

Stephanie Barboni Seppa

- Borrower

Lender Name: Wells Fargo Bank, N.A. NMLSR ID: 399801 Loan Originator's Name: BRANDI NICOLE RODRIGUEZ

NMLSR ID: 1849286

For An Individual Acting In His/Her Own Right: State of Nevada County of		\ \
This instrument was acknowledge before me or by	1	(dat
Stephanie Barboni Seppa		
(name(s) of person(s)).		
	SEE ATTACHEO (Signature of notarial officer)	
(Seal, if any)	(Signature of notarial officer)	
	(Title and rank (optional))	
\ \	\ \	
~ \ \ \))	
/ /		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate verifies only the identity of the document to which this certificate is attached, and not the truthfulness, accuracy, or validity	
State of California)	/
County of SONOMA)	
On July 27.2020 before me, L.C. GRUNBERGER, No-	MARY PUBLIC .
Tiere moon trains and the	e of the Officer
personally appeared STEPHANIE BARBON, SEPPA —	<u>e</u> _
Name(s) of Signer(s))
who proved to me on the basis of satisfactory evidence to be the person subscribed to the within instrument and acknowledged to me that he/she/the his/her/their authorized capacity(ies), and that by-his/her/their signature(s) on the or the entity upon behalf of which the person(s) acted, executed the instrument.	y executed the same in instrument the person(s),
I certify under PENALTY OF F of the State of California that is true and correct.	
L. C. GRUNBERGER Notary Public - California Sonoma County Commission # 2192390 My Comm. Expires May 16, 2021 WITNESS my hand and official Signature Signature of	Il seal.
Place Notary Seal Above	
Though this section is optional, completing this information can deter alteration fraudulent reattachment of this form to an unintended document of the form to an unintended document o	on of the document or nent.
Description of Attached Document	_
Title or Type of Document: SHORT FORM OPEN -END DEED OF THE	
Document Date: Number of Signer(s) Other Than Named Above: NowE	Pages: 4
Capacity(ies) Claimed by Signer(s) Signer's Name: STEPHAINE BREBON, SEPPA Signer's Name: NAME:	
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title	
□ Partner - □ Limited □ General □ Partner - □ Limited □ General □ Individual □ Atternation □ Partner - □ Limited □ Carterior □ Individual □ Atternation □ Individual □ Atternation □ Individual □ Atternation □ Individual □ Atternation □ Individual □ Ind	
	rney in Fact rdian or Conservator
☐ Other: ☐ Other:	
Signer Is Representing: Signer Is Representing:	

Wells Fargo Bank, N.A.

Reference #: 107217648

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Signature of person making affirmation

Jessica Gadea Sanchez Vice President Loan Documentation