Rec:\$40.00 Total:\$40.00

08/06/2020 03:54 PM

ALLISON MACKENZIE, LTD

Pas=3

APN: 1420-08-314-009

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: Dean and Julie Williams, Trustees 1054 Pebble Beach Court Minden, Nevada 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 30, 2020, by and between DEAN A. WILLIAMS and JULIE A. WILLIAMS, husband and wife as joint tenants with right of survivorship, grantors, and DEAN A. WILLIAMS and JULIE A. WILLIAMS, Trustees of THE DEAN AND JULIE WILLIAMS FAMILY TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, more particularly described as follows:

Lot 60, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-009

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada on November 8, 2002, as Document No. 557341).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

DEAN A. WILLIAMS

STATE OF NEVADA

: ss.

CARSON CITY

1414.30 2020, personally appeared before me, a On notary public, DEAN A. WILLIAMS and JULIE A. WILLIAMS, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

CHRISTINE HARPER NOTARY PUBLIC STATE OF NEVADA APPT. No. 93-0949-3 MY APPT. EXPIRES OCTOBER 27, 2020

State of Nevada Declaration of Value

1.	Assessor Parcel Number(a) 1420-08-314-009 b)	(s):			(
2.	c) □ Condo/Townhousee) □ Apartment Bldg.	b) ■ Single Family Red) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	es. Docum Book:	f Recording:	Page:	
3.	Total Value/Sales Price o	of Property:		\$		/
	Deed in Lieu of Fore	eclosure Only (value of	property)	_\$		
	Transfer Tax Value:	/		\$		
	Real Property Transf	fer Tax Due:		\$0		
4.	If Exemption Claimed:					
		ax Exemption, per NRS ason for Exemption: <u>Tra</u>			attached A	ffidavit of Certification of
Cla	Partial Interest: Pene undersigned declares and at the information provide ocumentation if called upon aimed exemption, or other otherest at 1% per month.	ercentage being transfer I acknowledges, under a I acknowledges, under a I is correct to the be to substantiate the info determination of addition	penalty of perjurest of their information provider	y, pursuant to NR mation and belie d herein. Furthern y result in a penal	S 375.06 f, and c nore, the ty of 10%	0 and NRS 375.110, an be supported by disallowance of any 6 of the tax due plus
Pu	irsuant to NRS 375.030, the	Buyer and Seller shall	be jointly and so	everally liable for	any addi	tional amount owed.
Si	gnature <u>Clan V.</u>	William	_ Capaci	ity Grantors		
Si	gnature Clear O	le Scullins	_ Capaci	ity Grantees	· · ·	
SE	ELLER (GRANTOR) INFO REQUIRED	RMATION	BUYER (GR	ANTEE) INFORM	IATION	
Pr	int Name: <u>Dean A. William</u>	s and Julie A. Williams	Trus	lame: <u>Dean A. Wi</u>		nd Julie A. Williams, JULIE WILLIAMS
A	ddress: 1054 Pebble Beach	Court	-35	4 Pebble Beach C	ourt	
Ci	ty: Minden		_City: Minden			
St	ate: NV	Zip: 89423	State: NV		Zip: <u>8942</u>	!3
C	OMPANY/PERSON REQ	UESTING RECORD	ING (REQUIRE	ED IF NOT THE SELLER OR	BUYER)	
Pr	int Name: Allison Mac	cKenzie, Ltd. Escrow#				
A	ddress: 402 North Division	Street, P.O. Box 646				
Ci	ty: Carson City	, /	State	NV	Zip	89702