Rec:\$40.00 Total:\$40.00

08/06/2020 03:54 PM

ALLISON MACKENZIE, LTD

Pas=2

APN: 1420-08-314-009

Recording Requested By and Mail To: Kyle A. Winter, Esq. ALLISON MacKENZIE, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

(CHECK ONE)

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KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

(
[] Married (filing joint declaration) [] Single, Widow or Unmarried person
[] Married (as sole and separate property) [] Multiple Single Persons
[] By Husband (filing for joint benefit of both) [] Single Head of Family
[] By Wife (filing for joint benefit of both) [] Other (describe)
[x] By Trustees of Trust (Personal Living Trust)
(CHECK ONE)
[x] HOUSE [] MOBILE HOME [] CONDOMINIUM UNIT [] TOWNHOUSE

Name on title of property: DEAN A. WILLIAMS and JULIE A. WILLIAMS, Trustees of THE DEAN AND JULIE WILLIAMS FAMILY TRUST.

We, DEAN A. WILLIAMS and JULIE A. WILLIAMS, Trustees of THE DEAN AND JULIE WILLIAMS FAMILY TRUST, do hereby certify and declare that we are residing on the land and premises located at 1054 Pebble Beach Court, Douglas, Nevada 89423, more particularly described as follows:

Lot 60, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-009

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada on November 8, 2002, as Document No. 557341).

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Wh	nereof, we have her	reunto set our han	nds on July <u>30</u> , 202	0.
		Jen C	7.W w.1	lions
		DEAN A. W	TLLIAMS, Trustee	\ \
		JULIE A. W	TAWULLA ILLIAMS, Trustee	ills
		JOLIE A. W	perianis, musice	7 /
STATE OF NEVADA	A) : ss.			
CARSON CITY)			
On <u></u>	July 30		rsonally appeared before	
public, DEAN A. WII to be the persons who	se names are subsc	ribed to the foreg	oing Declaration of H	
acknowledged to me t	hat they executed t	the foregoing doc	ument.	
/		Chi	tu Harle	J
		NOTARY P		\
	f		NOTARY STATE OF APPT. No.	E HARPER ' PUBLIC F NEVAD A . 93-0949-3
Mailing Address for T Dean and Julie Willia		\ \	MY APPT. EXPIRES	OCTOBER 27, 2020
1054 Pebble Beach Co	The second secon))		
Minden, NV 89423				
		_/ /		
	1)			