DOUGLAS COUNTY, NV

2020-950427

RPTT:\$448.50 Rec:\$40.00 \$488.50

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08/07/2020 08:37 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1022-10-001-020

File No:

143-2597066 (mk)

R.P.T.T.:

\$448.50

When Recorded Mail To: Mail Tax Statements To: Robert P. Lindner and Loree A. Lindner 1230 Slate Court

Wellington, NV 89444

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arrow Canyon, LLC, A Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Robert P. Lindner and Loree A. Lindner, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 77, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/21/2020

Arrow Canyon LLC., a Nevada limited liability company, a Nevada limited liability company Name: Brett Nelson Title: Manager STATE OF **NEVADA** ADOUGLAS WILLShoe **COUNTY OF** This instrument was acknowledged before me on Arrow Canyon LLC. Brett Nelson JUANITA J. HARROWA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-3931-2- Expires June 5, 2021 (My commission expire This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 21, 2020 under Escrew No. 143-2597066.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1022-10-001-020	( )
b)_		\ \
c) <sup>-</sup>		\ \
d)		\ \
2.	Type of Property	\ \
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	NOCS.
•		
3.	a) Total Value/Sales Price of Property:	\$115,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$115,000.00
	d) Real Property Transfer Tax Due	\$448.50
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\ <del></del>
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any add	litional amount owed.
Sigr	nature: 1	Capacity: <u>QQ</u>
Sigr	nature:	Capacity:
Name and Address of the Owner, where the Owner, which is the Owner	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Robert P. Lindner and
Prin	t Name: Arrow Canyon LLC	Print Name: Loree A. Lindner
Add	ress: 6770 South McCarran Boulevard	Address: 1230 Slate Court
City	: Reno	City: Wellington
Stat		State: <u>NV</u> Zip: <u>89444</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance t Name: Company	File Number: 143-2597066 mk/ mk
	ress 1663 US Highway 395, Suite 101	The Hambert 210 2007 ood they the
City	: Minden	State: <u>NV</u> Zip: <u>89423</u>
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