

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER E05

APN: 1319-10-311-001

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

John and Kifka Dimitri
P.O. Box 247
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

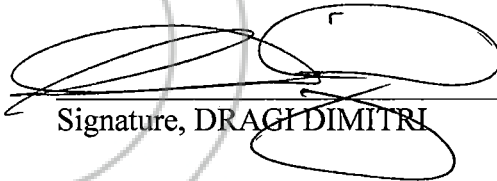
QUIT CLAIM DEED

I, DRAGI DIMITRI, without consideration, do hereby remise, release and forever quit claim all right, title and interest to JOHN DIMITRI and KIFKA DIMITRI, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 1 as shown on the Map of PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 21, 1966, in Book 45, Page 739, as Document No. 34628.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. Together with all and singular the tenements, hereditaments, and appurtenances now of record, if any.

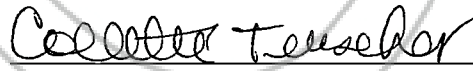
8/3/20, 2020



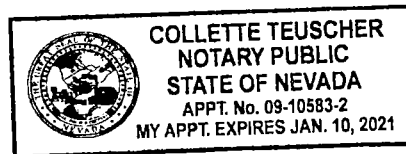
Signature, DRAGI DIMITRI

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on August 3, 2020, by DRAGI DIMITRI.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-10-311-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. To Parents
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity _____

| | |
|---|--|
| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Print Name: <u>Dragi Dimitri</u> | Print Name: <u>John & Kifka Dimitri</u> |
| Address: <u>P.O. Box 247</u> | Address: <u>P.O. Box 247</u> |
| City: <u>Genoa</u> | City: <u>Genoa</u> |
| State: <u>NV</u> Zip: <u>89411</u> | State: <u>NV</u> Zip: <u>89411</u> |

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703