

A.P.N.: 1320-26-002-054
File No: 143-2597727 (mk)
R.P.T.T.: \$0 #3

When Recorded Mail To: Mail Tax Statements To:
The Stukey Family Revocable Trust, u.t.d. September 21,
2005
1566. East Valley Rd
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald W. Stukey and Brenda Meredith Stukey, husband and wife as joint tenants with
right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald Wayne Stukey and Brenda Meredith Stukey, Co-Trustees of The Stukey Family
Revocable Trust, u.t.d. September 21, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 19 IN BLOCK D AS SHOWN ON FINAL SUBDIVISION MAP PD #02-003 FOR
AURORA, A PLANNED DEVELOPMENT FILED FOR RECORD WITH THE DOUGLAS
COUNTY RECORDER SEPTEMBER 8, 2003, IN BOOK 0903, AT PAGE 3029, AS
DOCUMENT NO. 589081, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND
BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 10, 2003 IN BOOK 0903,
AT PAGE 4697, AS DOCUMENT NO. 0589483, OFFICIAL RECORDS OF DOUGLAS
COUNTY, NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

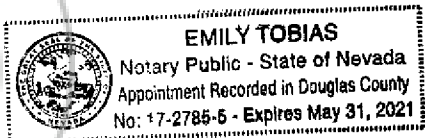
Date: 07/27/2020

Donald W. Stukey TTEE
Donald W. Stukey,
Brenda M. Stukey TTEE
Brenda Meredith Stukey

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 8.5.2020 by **Donald W. Stukey and Brenda Meredith Stukey.**

Emily Tobias
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 27, 2020** under Escrow No. **143-2597727.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-26-002-054
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$0)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: Correcting vesting on doc no 0657444

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Donald W. Stukey and Brenda Meredith Stukey
Address: 1566. East Valley Rd
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Stukey Family Revocable Trust
Address: 1566. East Valley Rd
City: Gardnerville
State: NV Zip: 8941-

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 143-2597727 mk/ et
Address 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)