DOUGLAS COUNTY, NV

2020-950461

RPTT:\$2330.25 Rec:\$40.00

\$2,370.25 Pgs=3

08/07/2020 11:42 AM

SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1320-30-512-018

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 1664 US HWY 395 NORTH, SUITE 105 MINDEN, NV 89423

MAIL RECORDABLE DOCS AND Tax Statements to: Christopher R. Disney and Patricia A. Disney, Trustees of the Christopher R. Disney and Patricia A. Disney Revocable Trust dated December 18, 2006

ESCROW NO: 44000004-NF4

RPTT \$2,330.25

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Custom Craft Builders, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Christopher R. Disney and Patricia A. Disney, Trustees of the Christopher R. Disney and Patricia A. Disney Revocable Trust, dated December 18, 2006

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Custom Craft Builders, LLO, a Nevada limited liability company  Debbie A. Posnibn, Manager	
STATE OF NEVADA COUNTY OF DOUGLAS  SS:	
This instrument was acknowledged before me on	08/04/2020
by Debbie A. Posnien	
Olatala Frey (s	NATALIE FREY  Notary Public - State of Nevada  Appointment Hecones - Ocugas County  Not 17-2788-5 - Excites May 31, 2021

#### **EXHIBIT A**

## **Legal Description**

Lot 18 Block B as set forth on Final Map LDA 16-001 & PD 02-004-2 for La Costa at Monte Vista, Phase 3, filed for record with the Douglas County Recorder on July 14, 2017 as Document No. 901410, Official Records of Douglas County, Nevada.



# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s) a1320-30-512-018			
a.				
þ.				
C.				\ \
d.				\ \
2.	Type of Property:			\ \
a.	☐ Vacant Land	b. 🗸	Single Fam. Re	s. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page
e.	Apt. Bldg	f. 🗀	Comm'l/Ind'i	Date of Recording:
g.	□ Agricultural	h. 🗆	Mobile Home	Notes:
i.	Other			
3. a.	Total Value/Sales Price	of Prope	rtv:	\$ 597,370.00
b.	Deed in Lieu of Foreck	•	•	
C.	Transfer Tax Value	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(value of propert	\$ 597,370.00
d.	Real Property Transfer	Tax Due:	/ /	\$ 2,330.25
4.	If Exemption Claimed			2,000.120
₩.	a. Transfer Tax Exe	•	vr NIDS 275 000 6	Continu
	b. Explain Reason for	-	No.	Dection
	b. Explain Heason is	or Exempt	IUII.	
5.	Partial Interest: Percer	ntage hein	a transferrad:	100 %
				alty of perjury, pursuant to NRS 375.060 and NRS
375.11	0. that the information pro	ovided is o	correct to the best	of their information and belief, and can be supported
by doci	umentation if called upon	to substa	intiate the informa	tion provided herein. Furthermore, the parties agree
that dis	allowance of any claimed	d exemption	on, or other deterr	nination of additional tax due, may result in a penalty
ot 10% iointly s	of the tax due plus inter and severally liable for an	rest at 1%	per month. Purs	uant to NRS 375.030, the Buyer and Seller shall be
_	/ In -1	y addition	ai amount oweu.	\.\ c \/.
Signa	ture <u>LIL JYU</u>			Capacity E officer
Signa	ture	V		Capacity
-	0ELLED (0D 41/20D) (1			
_	SELLER (GRANTOR) IN (REQUIRED		IION _	BUYER (GRANTEE) INFORMATION
Print	( <b>NECYOTAE</b> Name: Custom Craft Bui	75.	• •	(REQUIRED)
	da limited liability compar		No.	Print Name: Christopher R. Disney and Patricia A. Disney, Trustees of the Christopher R. Disney and
//	pu	The Road of the Lot of		Patricia A. Disney Revocable Trust, dated
4				December 18, 2006
	ss: 440 Foothill Rd			Address: 1780 Bella Casa Dr
City: Gardnerville			City: Minden	
State: NV Zip: 89460		10000000000000000000000000000000000000	State: NV Zip: 89423	
\		L		
Print N	COMPANY/PERSONAME: Signature Title Co	N REQUI		DING (Required if not Seller or Buyer)
1-	ss: 1664 US Hwy 395 N	SECURIOR SECOND SECONDARY		Escrow No.: 44000004-440-NF4
	State, Zip: MInden, NV 8		. 100	
		2		- IIIIIIII Administra
76	AS A PUBLIC	HECORD	THIS FORM MA	/ BE RECORDED/MICROFILMED