A.P.N.:

1320-29-117-036

File No:

143-2594103 (mk)

R.P.T.T.:

\$1423.50

DOUGLAS COUNTY, NV

2020-950475

RPTT:\$1423.50 Rec:\$40.00 \$1,463.50 Pgs=2

08/07/2020 12:55 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: William Wilke and Sally Wilke 1086 Daphne Court Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Public Administrator for the Estate of Gladys Nadine Mathers

do(es) hereby GRANT, BARGAIN and SELL to

William Wilke and Sally Wilke, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 178,AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 10, 1994, IN BOOK 294 OF OFFICIAL RECORDS AT PAGE 1845, AS **DOCUMENT NO. 329790.** 

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 06/18/2020

Stephen Walsh, Public Administrator for the Estate of Gladys Nadine Mathers

Name: Stephen Walsh
Title: Public Administrator

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on Stephen Walsh, Public Administrator.

the Estate of

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Gladys Nadure mathers

Notary Public

(My commission expires: 1/-4-2

MARY KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 18, 2020** under Escrow No. **143-2594103**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1320-29-117-036	
b)	1320-23-117-050	
c)_		^
d)_		
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res	. FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
	Other	
i)		\$365,000.00
3.	a) Total Value/Sales Price of Property:	
	b) Deed in Lieu of Foreclosure Only (value of p	
	c) Transfer Tax Value:	\$365,000.00
	d) Real Property Transfer Tax Due	\$1,423.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
	D. Explain reason for exemption	
5.	Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the information provided boroin. Eurthormore the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of		
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
Sigi	nature:	Capacity: BUYER (GRANTEE) INFORMATION
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
and the same of th	Stephen Walsh, Public	William Wilke and Sally
	t Name: Administrator	Print Name: Wilke
Add	Iress: 7.0. BOX 1683	Address: 1086 Daphne Court
City		City: Minden
Sta	te: NV Zip: 89423	State: . NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance at Name: Company	File Number: 143-2594103 mk/ ks
	dress 1663 US Highway 395, Suite 101	2 10 200 114
	: Minden	State: NV Zip:89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		