

DOUGLAS COUNTY, NV **2020-950496**
RPTT:\$2379.00 Rec:\$40.00
\$2,419.00 Pgs=3 **08/07/2020 02:09 PM**
TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Allen F. Johnson and Melissa A. Johnson
PO Box 2144
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Allen F. Johnson and Melissa A. Johnson
PO Box 2144
Stateline, NV 89449

Escrow No. 2004883-SLP

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-30-624-004
R.P.T.T. \$2,379.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

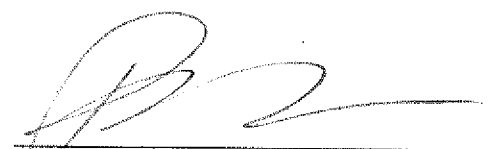
THIS INDENTURE WITNESSETH: That Fabio Marino and Robin B. Feinman-Marino, Husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Allen F. Johnson and Melissa A. Johnson, Husband and Wife, as Joint Tenants with Right of Survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



Fabio Marino

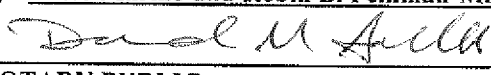


Robin B. Feinman-Marino

California
STATE OF NEVADA ~~Santa Clara~~
COUNTY OF DOUGLAS

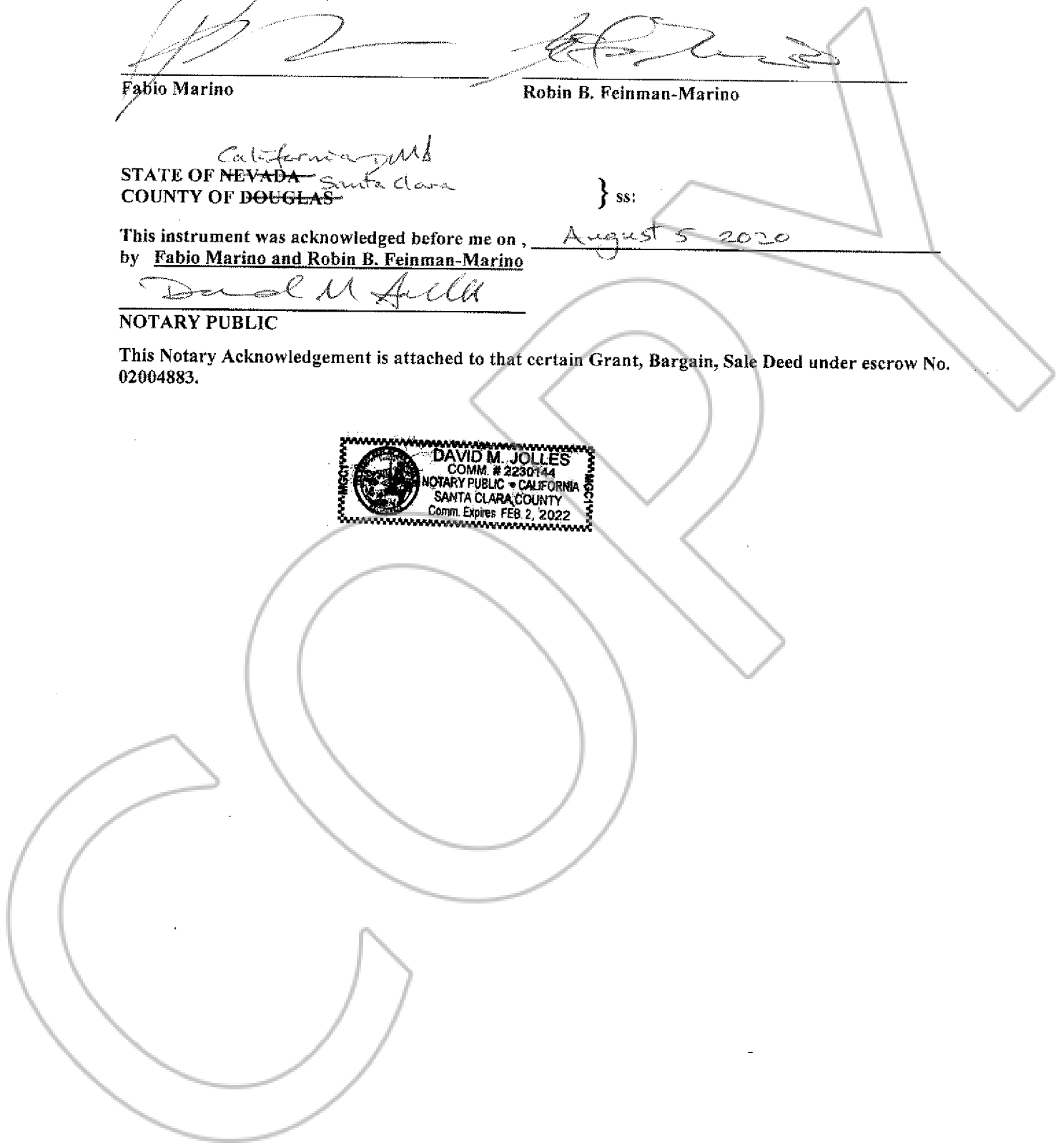
} ss:

This instrument was acknowledged before me on, August 5 2020
by Fabio Marino and Robin B. Feinman-Marino



NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02004883.



Escrow No. 2004883-SLP

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit D, Tahoe Village Condominium 19 II, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 10, 1976, as Document No. 88831. Being a Condominium Map of Lot 19, Amended map of Tahoe Village No. 2, recorded March 29, 1974, as Document No. 72495, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/4 interest in the common area as set forth on said condominium map.

APN: 1319-30-624-004

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1319-30-624-004 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$610,000.00
 \$ _____)
 Transfer Tax Value \$610,000.00
 Real Property Transfer Tax Due: \$2,379.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Assistant _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Fabio Marino _____
 Address: 1115 Nevada Ave. _____
 San Jose, CA 95125 _____
 City, State, Zip

Print Name: Allen F. Johnson _____
 Address: PO Box 2144 _____
 Stateline, NV 89449 _____
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. _____ Escrow #: 2004883-030-SLP _____
 Address: 264 Village Boulevard #101 _____
 City, State, Zip: Incline Village, NV 89451 _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED