

DOUGLAS COUNTY, NV
RPTT:\$1384.50 Rec:\$40.00
\$1,424.50 Pgs=4
08/07/2020 03:15 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1320-33-816-015

RPTT: \$1,384.50

Recording Requested By:

Western Title Company

Escrow No.: 116176-WLD

When Recorded Mail To:

Siegfried Fiolka and Jeanne Fiolka

1419 Sterling Lane

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Wendy Dunbar

Escrow Officer

**** This document is executed in counterpart and to be deemed one document**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator of The Estate of David Douglas Campbell, pursuant to Order Approving Verified Petition for Confirmation of Sale of Real Property and Payment of Costs, filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas on July 6, 2020, under Case No. 2020-PB-00022, recorded concurrently herewith, as to an undivided 53.7% interest and Michelle Knodel, a single woman as her sole and separate property as to an undivided 46.3% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Siegfried Fiolka and Jeanne Fiolka, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/24/2020

The Estate of David Douglas Campbell, Deceased

Stephen Walsh DCPA

Stephen Walsh, Douglas County Public Administrator

~~Michelle Knodel~~

STATE OF Nevada

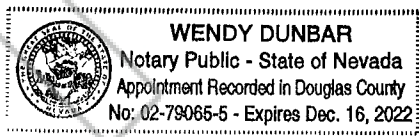
COUNTY OF Douglas

This instrument was acknowledged before me on

7-24-2020

By Stephen Walsh.

[Signature]
Notary Public



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on July _____, 2020, By Michelle Knodel.

Notary Public

The Estate of David Douglas Campbell, Deceased

Stephen Walsh DCPA

Stephen Walsh, Douglas County Public Administrator

Michelle Knodel
Michelle Knodel

STATE OF Nevada

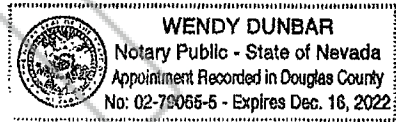
COUNTY OF Douglas

This instrument was acknowledged before me on

7-24-2020

By Stephen Walsh.

[Signature]
Notary Public

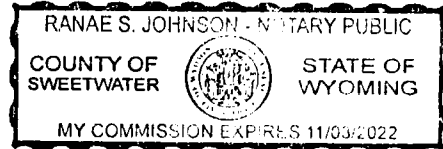


STATE OF Wyoming

COUNTY OF Sweetwater

This instrument was acknowledged before me on July 29, 2020, By Michelle Knodel.

Ranae S. Johnson
Notary Public Ranae S. Johnson



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-33-816-015

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$355,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$355,000.00
 Real Property Transfer Tax Due: \$1,384.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The Estate of David Douglas Campbell,
 Name: etal
 Address: P.O. Box 1929
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Siegfried Fiolka and Jeanne Fiolka
 Address: 1419 Sterling Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 116176-WLD