

APN: 1418-34-210-020
R.P.T.T.: \$32,370.00
Escrow No.: 20006052-DR
When Recorded Return To:
Commodore Rentals, LLC
755 Plantation Blvd.
Gallatin, TN 37066

Mail Tax Statements to:
Commodore Rentals, LLC
755 Plantation Blvd.
Gallatin, TN 37066

DOUGLAS COUNTY, NV
RPTT:\$32370.00 Rec:\$40.00
\$32,410.00 Pgs=3
2020-950535
08/10/2020 10:20 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

1266 Tamarack, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to

Commodore Rentals, LLC a Delaware limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 17 on the revised Plat of Lakeridge Estates No. 1, according to the Map thereof, filed in the office of the Recorder of Douglas County, Nevada on February 23, 1959 as Document No. 14083.

Said premises further imposed on that certain Record of Survey recorded March 29, 1994 in Book 394, Page 5949, as Document No. 333638, and by Record of Survey recorded on February 15, 1996 as Document No. 381422, Official Records.

EXCEPT THEREFROM any portion of said land lying below the natural ordinary high water line of South Lake Tahoe.

Parcel 2:

All that portion of Section 34, Township 14 North, Range 18 East, as shown on the revised Plat of Lakeridge Estates No. 1 filed in the office of the Recorder of Douglas County, Nevada on February 23, 1959 as Document No. 14083, and described as follows:

Beginning at the Southwest corner of Lot 17 of the above referenced Lakeridge Estates No. 1; thence Westerly at a bearing of North 61°04'15" West, 18.95 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6,223 feet, Lake Tahoe Datum; thence Northerly along said Low Water Line, 68.71 feet, more or less, to a point which is Westerly at a bearing of North 90°00'00" West from the Northwest corner of said Lot 17; thence East 11.47 feet, more or less; thence South 21°48'30" West 70.01 feet to the Point of Beginning.

Said premises further imposed on the certain Record of Survey recorded February 26, 1999, in Book 299, Page 5204, as Document No. 461941.

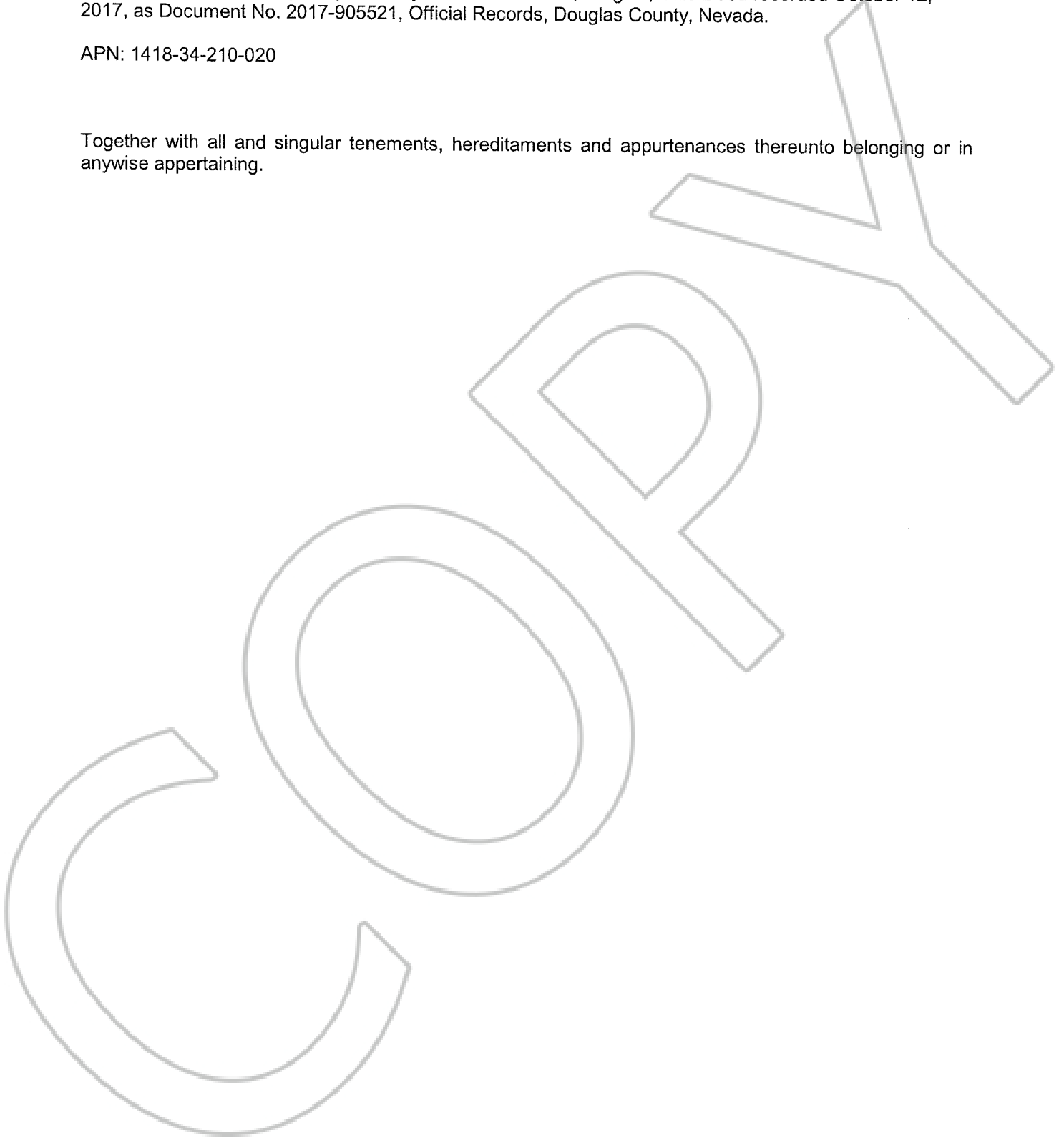
EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying

below an elevation of 6,223 feet, Lake Tahoe Datum established by NRS 321.595.

NOTE: Said legal description previously recorded in Grant, Bargain, Sale Deed recorded October 12, 2017, as Document No. 2017-905521, Official Records, Douglas County, Nevada.

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Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated this 07 day of AUGUST, 2020.

1266 Tamarack, LLC

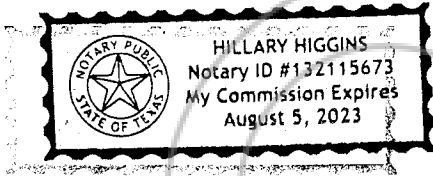
BY: Margaret Scripps Klenzing
Margaret Scripps Klenzing
President

STATE OF TEXAS

COUNTY OF GILLESPIE

This instrument was acknowledged before me on this 07 day of AUGUST, 2020 by Margaret Scripps Klenzing, as President of 1266 Tamarack, LLC, a Nevada limited liability company.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-34-210-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------|
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a. Total Value/Sale Price of Property: \$8,300,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$8,300,000.00
 d. Real Property Transfer Tax Due: \$32,370.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Margaret Scrupps Rlenz Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: 1266 Tamarack, LLC
 Address: C/O Miramar Services Inc, 250 Grandview Drive #400
 City: Fort Mitchell
 State: KY Zip: 41017

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Commodore Rentals, LLC
 Address: 755 Plantation Blvd
 City: Gallatin
 State: TN Zip: 37066

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20006052-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED