DOUGLAS COUNTY, NV

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2020-950568

RPTT:\$1357.20 Rec:\$40.00 \$1,397.20

08/10/2020 02:49 PM

Pgs=3

WHEN RECORDED MAIL TO:

Teresa Brady 1432 Pin Oak Drive Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Teresa Brady

1432 Pin Oak Drive Gardnerville, NV 89410

Escrow No. 2004838-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-03-212-035

R.P.T.T. \$1,357.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Julia A. Duda, Trustee of The Julia A. Duda Revocable Trust, dated July 15, 2004

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Teresa I Brady, An Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



Julia A. Duda, Trustee of The Julia A. Duda Revocable Trust, dated July 15, 2004 Julia A. Duda, Trustee STATE OF NEVADA } ss: COUNTY OF DOUGLAS This instrument was acknowledged before me on, 86 2020 by Julia A. Ruda, Trustee of The Julia A. Duda Revocable Trust, dated July 15, 2004 NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02004838. RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, file for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

APN: 1220-03-212-035



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1220-03-212-035		
b.			\ \
c.			~
d.			
2.	Type of Property:		
ے. a.	☐ Vacant Land	b. ✓ Single Fam. F	Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. □ 2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. Mobile Home	
i.	Other	/	
٥.	Total Value/Colon Princ	of Droporty:	\$ 348,000.00
3. a.	Total Value/Sales Price	sure Only (value of prop	
b.	Transfer Tax Value	sure Only (value of prop	erty) \$ \$ 348,000.00
c. d.	Real Property Transfer	Tay Due:	\$ 1,357.20
	• •	Tax Dac.	
4.	If Exemption Claimed	mation man NDC 275 000	Castion
		nption, per NRS 375.090	o, Section
	b. Explain Reason fo	r Exemption:	
_	David Interest Person	togo boing transformed:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result	in a penalty of 10% of the	ne tax due plus interest	at 1% per month. Pursuant to NRS 375 030, the Buyer
and S	eller shall be jointly and s	severally liable for any ac	dditional amount owed.
Signat	ture Julia (X Juda	Capacity Capacity
Signature Capacity			
And the second			
	SELLER (GRANTOR)		BUYER (GRANTEE) INFORMATION
	(REQUIRE	The state of the s	(REQUIRED)
Print Name: Julia A. Duda, Trustee of The Julia A. Print Name: Teresal Brady Duda Revocable Trust, dated July 15, 2004			
Address: 1199 (as No and Address: 1437 In Out			
			City: Minden Sullvull
			State: NV Zip: 89423 894 LO
\		7 7 7	
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02004838-020-RLT			
Address: 1483 US Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED