APN: 1320-04-001-017 Escrow No.: 117876-PAH

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

#### WHEN RECORDED RETURN TO:

Nevada State Development Corp. 6572 S. McCarran Blvd. Reno, Nevada 89509-6112

DOUGLAS COUNTY, NV 2020-950586 Rec:\$40.00 08/11/2020 09:31 AM \$40.00 Pgs=3

KAREN ELLISON, RECORDER

**ETRCO** 

Space Above This Line for Recorder's Use Only

SBA Loan No. 4573588104

## ASSIGNMENT OF DEED OF TRUST

WHEREAS, a Deed of Trust ("Deed of Trust"), dated July 31, 2020, made by NOVA TS HOLDINGS LLC, a Nevada limited liability company, as Trustor, to WESTERN TITLE COMPANY, LLC, as Trustee, for the benefit of NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation ("NSDC"), as Beneficiary, in participation with the U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States ("SBA"), which Deed of Trust is being recorded concurrently with this instrument, in the Official Records of Douglas County, Nevada, encumbering the real property located in Douglas County, Nevada, described on Exhibit A attached hereto.

WHEREAS, NSDC desires to assign all of its right, title and interest in and to the Deed of Trust to the SBA in consideration of and for, among other things, a guarantee of a debenture in the amount of \$1,095,000.00 made by SBA.

NOW, THEREFORE, for and in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, NSDC hereby transfers, conveys, sets over, and assigns to SBA all of its right, title and interest in and to the Deed of Trust.

[Signature and acknowledgment appear on following page.]

# DATED July 31, 2020.

<b>,</b> ,	
	NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation
	By Kau Szachara Print Name: Karen Szachara Its: Executive Vice President
STATE OF NEVADA ) ss.	
COUNTY OF WASHOE )	
This instrument was acknowl Szachara, as Executive Vice Presider	dedged before me on
STEPHANIE MORRI Notary Public - State of Ne Appointment Recorded in Washoe No: 99-3972-2 - Expires Aug 2	wada County Notary Public
	My Commission Expires: 822033
^	

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Being a portion of Block H as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Lot 14 in Block H, as set forth on Record of Survey #2 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 7, 1999 in Book 499, Page 1280, as Document No. 465183.

#### Parcel 2:

An easement for ingress and egress, public utilities, drainage and landscaping purposes as set forth in Document recorded April 11, 2000, in the office of the County Recorder of Douglas County, State of Nevada, in Book 0400, on Page 1738, as Document No. 489715.

APN: 1320-04-001-017