

DOUGLAS COUNTY, NV **2020-950592**
Rec:\$40.00
\$40.00 Pgs=8 08/11/2020 09:35 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1022-16-002-065

Recording Requested By:
Western Title Company, LLC
Escrow No.: 101604-AMG

When Recorded Mail To:
American financial Resources,
Inc Post Closing
9 Sylvan Way
Parsippany NJ
07054

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Annette Claypool

Escrow Assistant

Loan Modification Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Assessor's Parcel Number: 1022-16-002-065

Recording Requested By and Return To:
AMERICAN FINANCIAL RESOURCES, INC
POST CLOSING
9 SYLVAN WAY
PARSIPPANY, NJ 07054

Mail Tax Statements To:
AMERICAN FINANCIAL RESOURCES, INC.
9 SYLVAN WAY
PARSIPPANY, NEW JERSEY 07054

[Space Above This Line For Recording Data]

Loan No: 92338835

Data ID: 477

Borrower: WILLIAM CANTRELL

Original Principal Amount: \$253,326.00

LOAN MODIFICATION AGREEMENT

MERS Phone: 1-888-679-MERS (6377)

MIN: 100336300022319435

This Loan Modification Agreement ("Agreement"), made July 14, 2020, between WILLIAM CANTRELL AND LAREAN CANTRELL, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, ("Borrower"), AMERICAN FINANCIAL RESOURCES, INC., A Corporation, 9 SYLVAN WAY, PARSEPPANY, NJ 07054 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026, Flint, MI 48501-2026 tel. (888) 679-MERS ("Beneficiary"), amends and supplements (1) the Mortgage, Deed of Trust or Security Deed ("Security Instrument"), dated July 2, 2019, and granted or assigned to Mortgage Electronic Registration Systems, Inc. as Beneficiary of record (solely as nominee for Lender and Lender's successors and assigns), and recorded in 2019-931287 ON 7/2/2019 of the Official Records in the County Recorder's or Clerk's Office of DOUGLAS COUNTY, NEVADA securing the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 1545 TOPAZ RANCH ROAD, WELLINGTON, NEVADA 89444, the real property described being set forth as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Loan No: 92338835

Data ID: 477

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. The Note has been amended as set forth in the Amended Note Agreement.
2. The Security Instrument shall be amended to reflect: (a) the Note amount of \$253,326.00; (b) a maturity date of August 1, 2050; and (c) the legal description of the manufactured home to include 2019 MAKE: CLAYTON HOMES MODEL: ANNIVERARY LENGTH: 56 WIDTH: 28.
3. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in the Agreement, the Note and Security Instrument will remain unchanged, and the Borrower, Lender and Beneficiary will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.


.....(Seal)
WILLIAM CANTRELL —Borrower


.....(Seal)
LAREAN CANTRELL —Borrower

Loan No: 92338835

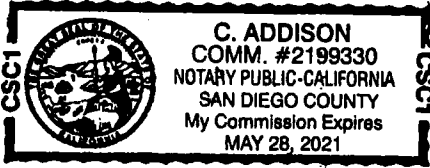
Data ID: 477

- Individual Acknowledgment -

STATE OF ~~NEVADA~~ *California*
COUNTY OF ~~DOUGLAS~~ *San Diego*

This instrument was acknowledged before me on the 14 day of July, 2020, by

WILLIAM CANTRELL AND LAREAN CANTRELL



C. Addison

Notary Public

C. ADDISON

(Printed Name)

My commission expires: 5-28-2021

Paula Patino

PAULA PATINO

Brayan Cifuentes
BRAYAN CIFUENTES

Lender: AMERICAN FINANCIAL RESOURCES, INC.

By: *Thomas Cahill*
THOMAS CAHILL

Its: SR. VICE PRESIDENT
(Printed Name and Title)

- Lender Acknowledgment -

STATE OF NEW JERSEY
COUNTY OF MORRIS

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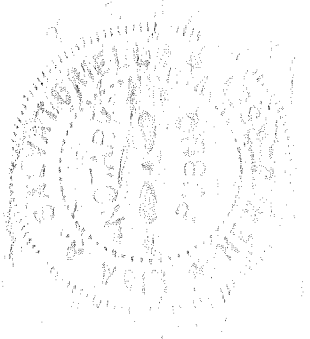
This instrument was acknowledged before me on July 17, 2020,
by Thomas Cahill, as
Sr. Vice President of AMERICAN FINANCIAL RESOURCES, INC., on
behalf of the entity.

Lisa A. Salvatoriello
Notary Public

Lisa A. Salvatoriello
(Printed Name)

My commission expires: 10/12/2021

LISA A. SALVATORIELLO
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 12, 2021



Paula Patino
PAULA PATINO
Brayan Cifuentes
BRAYAN CIFUENTES

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Joe Rubia*
JOSEPH RUBIA
Its: VICE PRESIDENT
(Printed Name and Title)

- Beneficiary Acknowledgment -

STATE OF NEW JERSEY
COUNTY OF MORRIS

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§

This instrument was acknowledged before me on July 17, 2020,
by Joseph Rubia as Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the entity

Lisa A. Salvatoriello
Notary Public
Lisa A. Salvatoriello
(Printed Name)

My commission expires: 10/12/2021

LISA A. SALVATORIELLO
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 12, 2021



Loan No: 92338835

Borrower: WILLIAM CANTRELL

Property Address: 1545 TOPAZ RANCH ROAD, WELLINGTON, NEVADA 89444

Data ID: 477

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COPY

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 3, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT
NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on
November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

**Assessor's Parcel Number(s):
1022-16-002-065**

