

APN: 1220-10-710-018  
When recorded mail to:  
Mail tax statements to:  
DAVID LEE TROWBRIDGE and  
IRENE C. TROWBRIDGE  
1522 Lou Court  
Gardnerville, NV 89460

  
00116198202009506130020029  
KAREN ELLISON, RECORDER E07

**QUITCLAIM DEED**

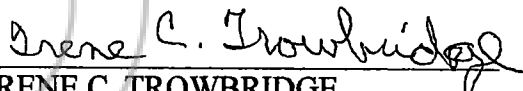
For good and valuable consideration, the receipt of which is hereby acknowledged, DAVID LEE TROWBRIDGE and IRENE C. TROWBRIDGE, husband and wife, do hereby quitclaim to DAVID LEE TROWBRIDGE and IRENE C. TROWBRIDGE, as Trustees of the "DAVID LEE TROWBRIDGE AND IRENE C. TROWBRIDGE REVOCABLE TRUST", DATED AUGUST 8 TH, 2020, all that real property situated in the County of Douglas, State of Nevada, described as follows:

**LOT 9, COUNTRY CLUB ESTATES, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 17, 1967, IN BOOK 1 OF MAPS AND DOCUMENT NO. 37147 AND LAST RECORDED ON JUNE 20, 2003 AS DOCUMENT NO. 580798.**

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

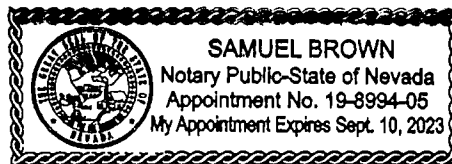
Dated: AUGUST 8 TH 2020

  
\_\_\_\_\_  
DAVID LEE TROWBRIDGE

  
\_\_\_\_\_  
IRENE C. TROWBRIDGE

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) On this 8 day of Aug 2020, before me, a notary public, personally appeared DAVID LEE TROWBRIDGE and IRENE C. TROWBRIDGE, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1220-10-710018
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Notes:	<u>8/11/20 Summit OK</u>
	<u>AFB</u>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>N/A</u>
Transfer Tax Value:	\$	<u>N/A</u>
Real Property Transfer Tax Due:	\$	<u>N/A</u>

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: TRANSFER TO A REVOCABLE TRUST WITHOUT CONSIDERATION WITH A TRUST CERTIFICATE PRESENTED

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Lee Trowbridge Capacity GRANTOR/TRUSTOR  
 Signature David Lee Trowbridge Capacity GRANTEE/TRUSTEE

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: DAVID TROWBRIDGE  
 Address: 1522 LOU COURT  
 City: GARDNERVILLE  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: DAVID TROWBRIDGE  
 Address: 1522 LOU COURT  
 City: GARDNERVILLE  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: SAME AS ABOVE Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_