DOUGLAS COUNTY, NV

2020-950616

RPTT:\$7390.50 Rec:\$40.00 \$7,430.50 Pgs=3

08/11/2020 02:05 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1219-02-000-022

File No:

143-2595814 (mk)

R.P.T.T.:

\$7,390.50

When Recorded Mail To: Mail Tax Statements To: Derek A. Coyle 1238 Mottsville Meadows Way

Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori D. Mohr, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Derek A. Coyle, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ADJUSTED PARCEL 2A-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA #03-032 FOR MOTTSVILLE MEADOWS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 15, 2004 IN BOOK 0604, AT PAGE 7430, AS DOCUMENT NO. 616151.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY AND DITCH MAINTENANCE OVER AND ACROSS THE EASTERLY 60 FEET OF ADJUSTED PARCEL 1-A AS IMPOSED ON THAT CERTAIN RECORD OF SURVEY RECORDED APRIL 25, 2003, IN BOOK 0403 OF OFFICIAL RECORDS, AT PAGE 12074, AS DOCUMENT NO. 574619.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

All general and special taxes for the current fiscal year.

Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record. Date: 07/21/2020

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Lori D. Mohr			·	\ \
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		/		
STATE OF	NEVADA		/ /	
COUNTY OF	DOUGLAS	; ss.))	
This instrumer	nt was acknowledge	ed before me on	8-6-2020	by
Lori D. Mohr			` /	
(MARY KE	
Mar	14 Kelsi	4	Notary Public - Sta Appointment Recorded in	
(Notary, Public,		No: 98-49567-5 - Expire	
(My commission	on expires:	6.03)	\ \ /	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2020** under Escrow No. **143-2595814**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\			
a)	1219-02-000-022	()			
b)_		\ \			
c)_		\ \			
d)_		\ \			
2.	Type of Property	\ \			
ے. a)	Vacant Land b) Single Fam. Res	. FOR RECORDERS OPTIONAL USE			
•					
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$1,895,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr				
	c) Transfer Tax Value:	\$1,895,000.00			
	d) Real Property Transfer Tax Due	\$7,390.50			
4.	If Exemption Claimed:	\ / /			
	a. Transfer Tax Exemption, per 375.090, Section	nn:			
	b. Explain reason for exemption:	·			
	B. Explain reason for exemption				
5.	Partial Interest: Percentage being transferred:	100 %			
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS			
375	.060 and NRS 375.110, that the information	provided is correct to the best of their			
the	rmation and belief, and can be supported by do information provided herein. Furthermore, the	ne parties agree that disallowance of any			
clair	med exemption, or other determination of addi of the tax due puss interest at 1% per month	tional tax due, may result in a penalty of			
10%	6 of the tax due pus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
	er shall be jointly and severally liable for any add	11-00-			
_	nature:	Capacity:			
	nature:	Capacity:			
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	t Name: Lori D. Mohr	Print Name: Derek A. Coyle			
		1238 Mottsville Meadows			
Add	ress: 13262 Ocean Vista Road	Address: Way			
City		City: Gardnerville			
Stat		State: NV Zip: 89460			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Drin	First American Title Insurance t Name: Company	File Number: 143-2595814 mk/ ks			
	ress 1663 US Highway 395, Suite 101	THE HUMBELL ITS 259501T HIN KS			
796	: Minden	State: NV Zip: 89423			
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			