DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-950628 08/11/2020 04:40 PM

LAW OFFICES OF MICHAEL ROWE

Pgs=5

APN: 1022-10-002-064

RECORDING REQUESTED BY:

Marshall L. Smith 1320 Limestone Road Wellington, Nevada 89444

MAIL TAX STATEMENTS TO: Marshall L. Smith 1320 Limestone Road Wellington, Nevada 89444

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below does contain the social security number of any person.



KAREN ELLISON, RECORDER

AFFIDAVIT OF SURVIVING JOINT TENANT

MARSHALL L. SMITH, being first duly sworn on oath, deposes and states under the pains and penalties of perjury as follows:

1. Your affiant, Marshall L. Smith and Lilia B. Smith were grantees in joint tenancy with right of survivorship pursuant to that certain grant, bargain and sale deed dated 15 March 2005, and recorded 3 May 2005, in the official records of Douglas County, Nevada, as Document No. 0643448.

The grantees in the grant, bargain and sale deed are one and the same as your affiant and Lilia B. Smith.

2. The joint tenancy property, with right of survivorship, is located at 1320 Limestone Road, Wellington, Nevada. The property may be more specifically identified as:

LOT 23 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

3. Lilia B. Smith, affiant's joint tenant, died on 10 June 2020, in Douglas County, Nevada, and is the identical person named as the Deceased in that certain certified copy of the certificate of death attached hereto as Exhibit "A". The certified copy of the certificate of death is

incorporated herein by this reference as if set forth in full.

4. That title to all of the property identified herein is now vested in your affiant, Marshall L. Smith as of the date of Decedent's death.

TOGETHER will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this \mathcal{L} day of August, 2020.

MARSHALL L. SMITH

ACKNOWLEDGEMENT

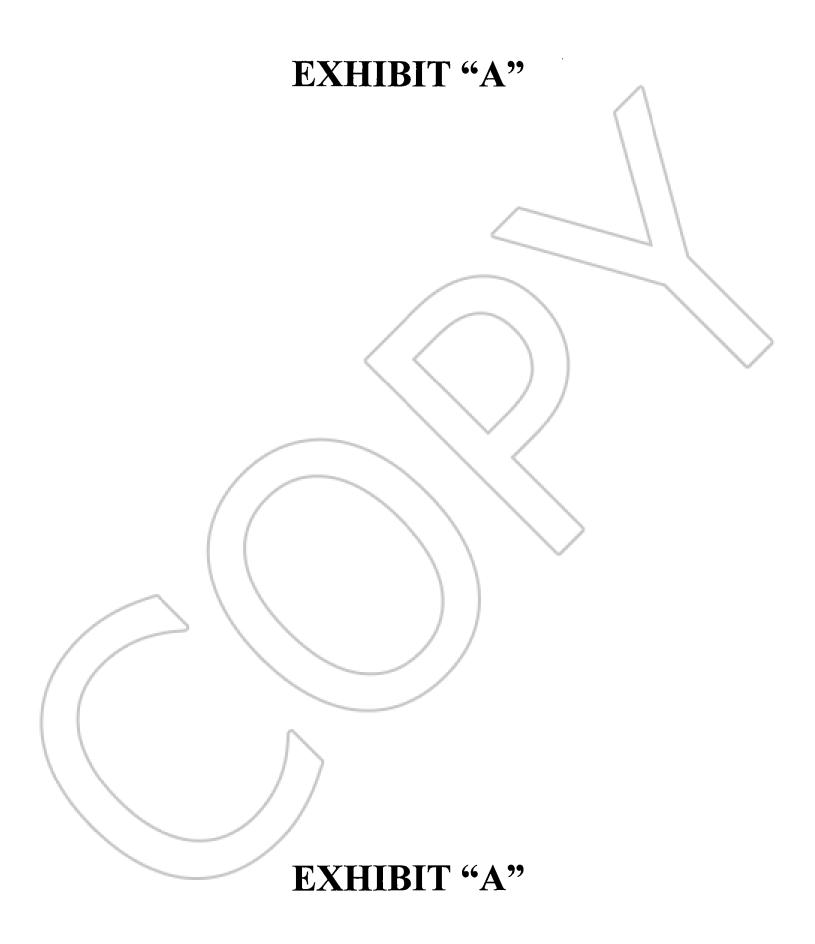
STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On Management August, 2020 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARSHALL L. SMITH known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NILLMUL WUMLY NOTARY PUBLIC









DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH **VITAL STATISTICS**

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	LE NO. 4149731		CERTIFICATE	OF DEATH			0012153	
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,	MIDDLE,LAST,SUFFIX)			2. DATE OF DEATH (M.		3a. COUNTY OF DEA	
PERMANENT BLACK INK	Lilia E	Bridges	SMITH		June 10, 2	020	Dougl	
	35 CITY, TOWN, OR LOCATION	NOF DEATH 3c. HOSPITA	L OR OTHER INSTITUTION	-Name(If not either, give	e street an 3e.if Hosp. or			4. SEX
DECEDENT	Gardnerville 5 RACE (Speafy)	numbed Ever	green Gardnerville He	alth & Rehab Cen	ter Inpatient(Spec	Nursing Ho	me	Female
	1	hite o. i	6. Hispanic Origin? Specify 7a. AGE-Last birthda Yes - Mexican (Years)		76 UNDER 1 YEAR 70	OURS MINS	8. DATE OF BIRTH March 12.	
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/ name country) Mexico	CA, 96. CITIZEN OF W	HAT COUNTRY 10.EDUCAT	TION 11 MARITAL STATU	IS (Specify) 12 SURVIV	NG SPOUSES NAM	E (Last name prior to first	marriage)
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBE	R 14a. USUAL OCCI	States 14 PATION (Give Kind of Work	Done During Most of	14b. KIND OF BUSIN	1777		US Armed
COMPLETION OF RESIDENCE ITEMS	2095 15a. RESIDENCE - STATE	15b COUNTY	Office Manage			UCATION	Forces	, No
٠,٢	Nevada	Douglas	Wellingto	All Control	REET AND NUMBER Limestone Rd		LIMITS Or No	SIDE CITY (Specify Yes
	16. FATHER/PARENT - NAME (AAGIIIIIII		ARENT - NAME (First	Middle Leet Co	97.0	No
PARENTS		Albert BRIDGES		I I I I I I I I I I I I I I I I I I I	3. 1. 3	arita TERA	- ,	1
	18a. INFORMANT- NAME (Type	or Print) all SMITH	18b. MAILING AD		F.D. No. City or Town, St			1
	19a BURIAL, CREMATION, REM		OF CENETEDA OB COENA		stone Rd Wellingto			
DISPOSITION	Burial			crest Cemetery	/	9c LOCATION Smi	City or Town Sta th Nevada 8943	
	20a FUNERAL DIRECTOR - SIG	NATURE (Or Person Acting	as Such) 20b FUNERA	L DIRECTOF 20c. NAM	E AND ADDRESS OF F		-	
		URE AUTHENTICATED	FD9	76.			Funeral Home den NV 89423	ĺ
TRADE CALL	TRADE CALL - NAME AND ADD	RESS		1				
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 21b. DATE SIGNED (Mo/Day/Yr) 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22d. DATE SIGNED (Mo/Day/Yr) 22d. DATE SIGNED (Mo/Day/Yr) 22d. PRONOUNCED DEAD (Mo/Day/Yr)							ed
	으병 (Type or Print)	NG PHYSICIAN IF OTHER	1		NOUNCED DEAD (Mo/D	74.	PRONOUNCED DEAD	AT (Hour)
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Ricardo Almaguer MD 775 Fleischmann Way Carson City, NV 89703 23b. LICENSE NUMBER 925							R
REGISTRAR	24a REGISTRAR (Signature)	WESLEY T	STOREY	24b. DATE RECEIVE	D BY REGISTRAR		E TO COMMUNICAB	LE DISEASE
	25 IMMEDIATE CAUSE	SIGNATURE AUTI	SE PER LINE FOR (a), (b), A	1. 1. 15	ine 15, 2020	YES	⊔ ио ⊠	
CAUSE OF DEATH		monary Arrest	SE FER DNE FOR (a), (b), A	ND (c).)	,	į	interval between ons	et and death
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b) Pulmonar	- No. 16.					Interval between ons	et and death
IMMEDIATE : CAUSE STATING THE		s a consequence of Kidney Disease		//			Interval between ons	et and death
UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE OF (d) Urinary tract infection PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specifiz? WAS CASE REFERRED TO CORONER Specify Yes or No) (3) Yes or No) (3) Yes or No) (4) Yes or No) (5) Poorly Yes or No)							set and death
/ /								
	28a. ACC, SUICIDE, HOM, UNDET OR PENDING INVEST (Specify)	286 DATE OF INJURY (Mo/Da	(Yr) 28c HOUR OF INJ	JRY 28d DESCRIBE	KOW INJURY OCCURRED			103
	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY- A building, etc. (Specify)	t home, farm, street, factory,	office 28g, LOCATIO	N STREET OR R F	D No. CITY	OR TOWN	STATE
1, 1	V	/	/					_





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

7/7/2020

STATE REGISTRAR

