DOUGLAS COUNTY, NV

2020-950633

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08/12/2020 08:26 AM

TIMESHARE CLEARINGHOUSE KAREN ELLISON, RECORDER

Prepared by and return to: Gloria J. Putty – Deeds Administrator Timeshare Clearinghouse 4906 Bardstown Road Suite 101 Louisville, KY 40291

Account No.: 478802022

#2427

APN No.: 1318-26-101-006

Limited Durable Power of Attorney

KNOW ALL MEN BY THESE PRESENTS: that on this 15th day of 15th day

DO HEREBY CONSTITUTE and APPOINT, Jeffrey S. Kelso, President of Timeshare Clearinghouse, whose address is 4906 Bardstown Road, Suite 101, Louisville, Kentucky 40291, (hereinafter known as "GRANTEE") also of legal age, as our true and lawful attorney-in-fact for and on behalf and in Grantor(s) name(s), place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally for my timeshare interest at **Kingsbury Crossing**, which is made a part hereof. This power includes but is not limited to contacting the resort on Grantor's behalf, making inquiries into the status of accounts affecting this property making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

Legal Description of Property:

A timeshare interest described as follows:

All of the property described on Exhibit "A" hereto, incorporated herein by this reference (the "Property")

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

| above written. | \wedge |
|---|---|
| Huy Ny Kelvin Neptune – Grantor | Jonnetta Neptune - Grantor |
| Witness #1 - Signature | Hinda P. Mupton Witness #2 - Signature |
| Stephanie Holt Witness #1 - Printed Name | Linda P. Gupton |
| Witness #1 – Printed Name | Witness #2 – Printed Name |

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day, month and year first

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.

| State of North Carolina | § | | | d |
|-------------------------|----------|--|-----|---|
| County of Wake | § | | | • |
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On this 125 day of 134, 2020, before me, personally appeared, Kelvin Neptune and Jonnetta Neptune, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on this instrument to be the persons, or the entities upon behalf of which these persons acted, and executed this instrument.

I certify under PENALTY OF PERJURY, under the laws of this state that the foregoing paragraph is true and correct.

| Witness my hand and official seal: | , mullimus. |
|--------------------------------------|---------------|
| Notary Public Signature | HIRLY M. WUND |
| Kimberly M. Hudgins | O NOTARY OF |
| Notary Printed Name | |
| Commission Expiration date: 11-28-22 | PUBLIC. C. |
| Business Phone # 919-570-1030 | COUNTAIN |
| My Registration # 201233500124 | |

Reserved for Notary Stamp or Seal

KINGSBURY CROSSING LEGAL DESCRIPTION

APN# 1318-26-101-006

INTERVAL NUMBER: 410726A

HOA NUMBER: 478802021

X HIGH LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND

DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHAELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOX 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE(KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGLATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

