

DOUGLAS COUNTY, NV **2020-950640**
Rec:\$40.00
\$40.00 Pgs=4 **08/12/2020 10:35 AM**
QUICKEN LOANS - CHARLES SCHWAB
KAREN ELLISON, RECORDER

Assessor's Parcel Number:
1220-08-001-006
Mail Tax Statements To:
Final Docs Team
Quicken Loans, LLC
635 Woodward Avenue
Detroit, MI 48226

Recording Requested By:
Kayli Girard
1050 Woodward Ave
Detroit, MI 48226-1906

Assignment of Deed of Trust

3452788172

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for
Quicken Loans, LLC

, its successors and assigns, does hereby assign and
transfer to Charles Schwab Bank, SSB

, a corporation
organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 3000 Schwab Way, Westlake, TX 76262

, its successors and assigns, all its right, title
and interest in and to a certain Deed of Trust, dated June 3, 2020, made and executed by
Elizabeth F. Thieriot, Trustee of the Elizabeth F. Thieriot Family Trust,
dated February 7, 2011

to Old Republic National Title Insurance Company

, Trustee, upon the
following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

such Deed of Trust having been given to secure payment of Eight Hundred Eighty One Thousand
Nine Hundred Sixty Five and 00/100

(\$881,965.00) (Include the Original Principal Amount) which Deed of Trust is

5339048304

MERS Assignment of Deed of Trust-NV
Bankers Systems™ VMP®



VMP95(NV) (1706).00
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of record in Book, Volume, or Liber No.
(or as No. 2020-947213
Douglas
accrue under such Deed of Trust.

, at page
) of the 06/05/20 Records of
County, State of Nevada, and all rights accrued or to


To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

In witness whereof, the undersigned Assignor has executed this Assignment of Deed of Trust on
June 16, 2020 .



Witness Ashley Poturica

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans, LLC.
its successors and assigns



Witness Elijah Robertson

By: _____
(Signature)

Allison Poloni
Assistant Secretary to MERS

Attest

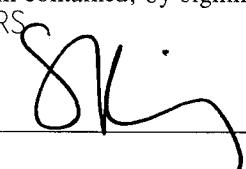
Commonwealth/State of Michigan
County of Wayne


On this the 16th day of June, 2020 , before me,

Sarah Ramirez
Notary Public of Michigan , the undersigned officer, personally appeared

Allison Poloni , who acknowledged himself/herself to be the
Assistant Secretary to MERS of Mortgage Electronic Registration
Systems, Inc. as nominee for Quicken Loans, LLC ,
a corporation, and that he/she, as such Assistant Secretary to MERS , being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself/herself as Assistant Secretary to MERS .

In witness whereof I hereunto set my hand and official seal.



 -1162B (0503)

SARAH RAMIREZ
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 19, 2026
Acting in the County of WAYNE

MIN: 100039034527881728

MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

PARCEL 1:

THE BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSORS PARCEL NUMBERS 27-030-09 AND 27-030-10 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8 AS SHOWN ON THE RECORD OF SURVEY FOR IDA F. AND ANNE WENNHOLD FILED FOR RECORD IN BOOK 692 AT PAGE 3256 AS DOCUMENT NUMBER 281266, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND FROM WHICH POINT THE NORTH 1/4 CORNER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. BEARS NORTH 89° 50' 00" EAST A DISTANCE OF 2,627.26 FEET (RECORD 2,627.12 FEET) AS SHOWN ON SAID MAP; THENCE FROM SAID NORTHEAST CORNER OF SECTION 8 ALONG THE NORTH LINE OF SAID SECTION SOUTH 89° 46' 11" WEST A DISTANCE OF 1,314.26 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE ALONG THE EAST LINE THEREOF SOUTH 00° 10' 15" EAST, A DISTANCE OF 661.03 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89° 45' 09" WEST A DISTANCE OF 13.05 FEET TO A POINT IN AN EXISTING FENCE LINE WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH LINE AND ALONG SAID FENCE LINE SOUTH 00° 05' 58" EAST A DISTANCE OF 661.04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89° 44' 07" WEST A DISTANCE OF 674.71 FEET; THENCE LEAVING SAID LINE NORTH 02° 31' 42" EAST A DISTANCE OF 662.02 FEET TO THE NORTHWEST CORNER OF AFORESAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID NORTH LINE NORTH 89° 45' 09" EAST A DISTANCE OF 644.36 TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL B AS SHOWN BY RECORD OF SURVEY RECORDED MAY 24, 1995 IN BOOK 595, PAGE 3898, AS DOCUMENT NO. 362786, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA

PARCEL 2:

TOGETHER WITH A PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT 30.00 FEET IN WIDTH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE MOST WESTERLY 30.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA LYING ADJACENT TO, PARALLEL WITH AND EASTERLY OF THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8.

NOTE: THE ABOVE SAID PARCELS METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 31, 2018 AS INSTRUMENT NO. 2018-924129 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

