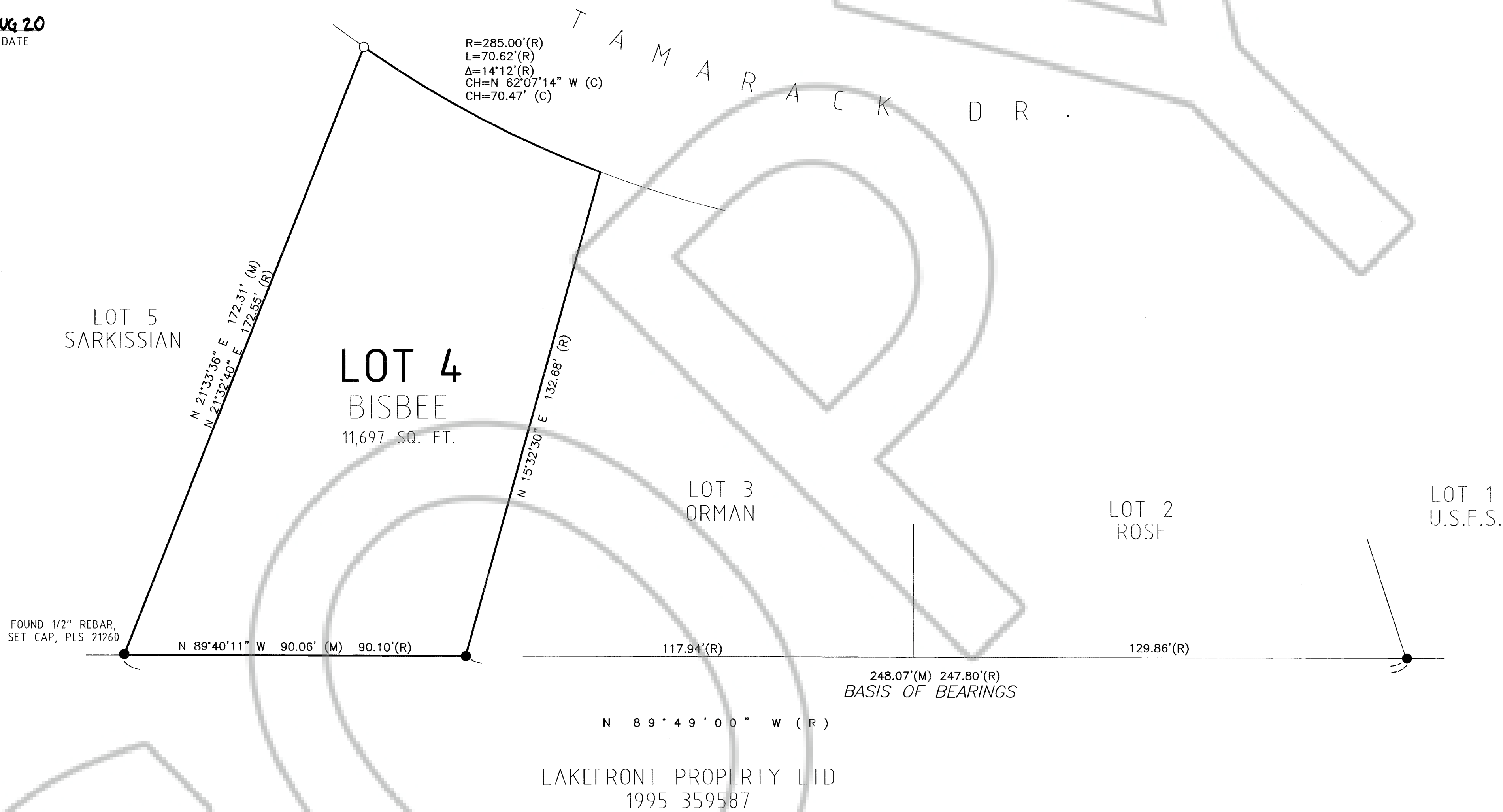
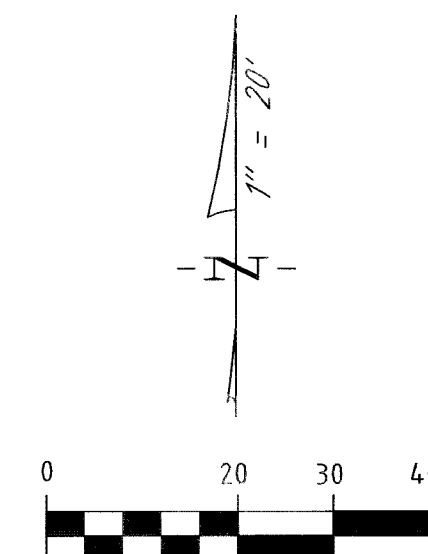


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALLAN C. BISEE.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 22, 2020.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.S. 21260

10 AUG 20  
 DATE



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THE BEARING NORTH 89°49' WEST PER LAKERIDGE ESTATES NO. 1 (REVISED), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083.

**REFERENCES**

(R1) LAKERIDGE ESTATES UNIT NO. 1 (REVISED), DOCUMENT NUMBER 14083.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGEND**

- FOUND 3/4" IRON PIPE PER (R1), OR AS NOTED
- SET 3/4" IRON PIPE W/PLUG, PLS 21260
- (C) CALCULATED
- (M) MEASURED

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 12 DAY OF August, 2020  
 AT 31 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT  
 NUMBER 2020 - 950660  
 RECORDED AT THE REQUEST OF ALLAN C. BISEE.

*Maren Ellison*  
 DOUGLAS COUNTY RECORDER MAREN ELLISON

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY  
 FOR  
**BISEE**  
 PORTION OF SECTION 34, T.14N., R.18E., M.D.M.  
 BEING LOT 4 OF LAKERIDGE ESTATES NO. 1 (REVISED)  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 20131.DWG AUGUST 2020

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN-20131