

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN): 1220-03-212-035 or
Assessor's Manufactured Home ID Number:

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: Teresa Brady
Address: 1432 Pin Oak Dr
City/State/Zip: Gardnerville NV 89423

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
 Other (describe): _____

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:
Teresa Irene Brady Teresa I Brady
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, County of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description)

1432 Pin Oak Dr. See exhibit A
Gardnerville NV. 89423

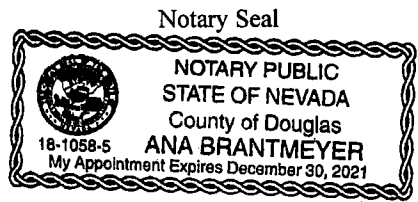
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and
its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of August, 2020.

Teresa I Brady Signature
Teresa I Brady Signature
Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged
before me on 8/12/20
(date)

By Teresa I Brady
Person(s) appearing before notary
By _____
Person(s) appearing before notary
ANA BRANTMEYER
Signature of notarial officer



Escrow No. 2004838-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, file for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

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