

APN # 1121-05-513-006

Escrow # 00247862 -016-

Recording Requested By:
First Centennial Title Company
1450 Ridgeview Dr. #100
Reno, NV 89509

When Recorded Return to:

FCT
8946 W. Nye Lane #104
Carson City, NV 89703

Mail Tax Statements to:

To Follow
10 Connor Way
Gardnerville, NV 89410

DOUGLAS COUNTY, NV **2020-950689**
Rec:\$40.00
\$40.00 Pgs=4 **08/13/2020 08:56 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

ORDER APPROVING FIRST AND FINAL ACCOUNTING

(Title of Document)

Please complete Affirmation Statement below:

xx I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).



SIGNATURE

Escrow Officer
TITLE

Dena Reed

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

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Case No.: 19-PB-0062

Dept. No.: II

RECEIVED

FEB 10 2020

Douglas County
District Court Clerk

FILED

2020 FEB 10 PM 1:36

JOSE E. WILLIAMS
CLERK
[Signature]
DISTRICT CLERK

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS**

In the Matter of the Estate of:

RICHARD DAVID PADILLA,

Deceased.

ORDER APPROVING FIRST AND FINAL ACCOUNTING

Personal Representative Dominique Westlake, by and through the Law Offices of Charles Woodman, filed his First and Final Accounting on January 2, 2020. Proper notice of the Petition and hearing thereon was duly served. This Court conducted a hearing on this matter on Monday, February 10, 2020. Having reviewed the Petition and requests of Petitioner, and having heard from all parties present at the hearing, the Court now finds and orders the following:

1. The First and Final Accounting is settled, allowed, and approved.
2. All acts and proceedings of the Personal Representative to date are confirmed, ratified and approved.
3. The Personal Representative is hereby authorized to distribute the Decedent's estate including the Honda Civic, Honda HR-V, and real property to Dominique Westlake. The real property at 10 Conner Way, Gardnerville, Douglas County, Nevada 89410 (APN 1121-05-513-006), shall be distributed to Dominique Westlake. The Personal Representative

1 shall have authority to sign and record an Executor's Deed effectuating distribution of the
2 real property.

3 The real property is more particularly described as:

4 Lot 122, as set forth on the Amended Record of Survey for PINEVIEW
5 DEVELOPMENT, UNIT NO. 4, filed in the office of the Douglas County Recorder
6 on December 23, 2002, in Book 1202, Page 10400, File No. 561783; subject to that
7 certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in
8 the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page
9 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not
10 limited to: applications and permits to appropriate any of the public waters;
11 certificates of appropriation; adjudicated or unadjudicated water rights; applications
12 or permits to change the place of diversion, manner of use or place of use of water;
13 and, federal reserved water rights.

14 Commonly known as: 10 Conner Way, Gardnerville, Nevada 89410
15 APN: 1121-05-513-006

16 4. Upon filing of appropriate receipts, vouchers, and a statement demonstrating the
17 precise distribution amounts, Dominique Westlake shall be discharged of his duties and
18 obligations as Personal Representative, but maintain sufficient authority to distribute any
19 other assets which may fall into his possession consistent with the scheme approved by this
20 Court, and said estate shall be closed.

21 5. The Law Offices of Charles B. Woodman requested costs in the amount of \$519.58.
22 Of that amount, \$ 519.58 is hereby awarded.

23 DATED this 10th day of February, 2020.

IT IS SO ORDERED.


DISTRICT JUDGE

Submitted by:
/s/ Charles B. Woodman, Esq.
Charles B. Woodman, Esq.
NSBN 5171
548 W. Plumb Lane, Suite B
Reno, Nevada 89509
(775) 786-9800

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/24/2020

BRADIE H. WILKINS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By ANNA Deputy