

APN# : 0923-18-000-001

RPTT: \$838.50

DOUGLAS COUNTY, NV

2020-950694

RPTT:\$838.50 Rec:\$40.00

\$878.50 Pgs=3

08/13/2020 10:14 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 117708-WLD

When Recorded Mail To:

Kerry Novak and Cynthia Novak

986 Dorcey Drive

Incline Village, NV 89451

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cheri L. Brugman, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kerry Novak and Cynthia Novak, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as shown on Division of Land Map for the Estate of JOSEPH T. BANNER and FRANK C. BOSLER, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 18, 1984, in Book 184, Page 1254, as File No. 94344, Official Records.

Excepting therefrom the mobile home located on said land.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/09/2020

Cheri Brugman
Cheri L. Brugman

STATE OF Nevada

COUNTY OF Douglas


This instrument was acknowledged before me on

8-11-2020

} ss

By Cheri L. Brugman.

[Signature]
Notary Public

 **WENDY DUNBAR**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 0923-18-000-001

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$215,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$215,000.00
 Real Property Transfer Tax Due: \$838.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Cheri L. Brugman
 Address: 2791 Fence Line Road
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Kerry Novak and Cynthia Novak
 Address: 986 Dorsey Drive
 City: Incline Village
 State: NV Zip: 89451

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 117708-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)