DOUGLAS COUNTY, NV

RPTT:\$8970.00 Rec:\$40.00

2020-950714

\$9,010.00 Pgs=6

08/13/2020 12:28 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1318-22-312-016

File No:

143-2565453 (mk)

R.P.T.T.:

\$8,970.00

When Recorded Mail To: Mail Tax Statements To:

Barabe/Kennedy Trust

PO Box 12261

Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beach Club Development, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Timothy Craig Barabe and Gail Nancy Kennedy, as co-trustees of The Barabe/Kennedy Revocable Trust dated January 25, 2012 as amended and restated on July 7, 2020

the real property situate in the County of Douglas, State of Nevada, described as follows:

See exhibit "A " attched hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 8-11-2020

This document was executed in counter-part and shall be deemed as one.

Seller(s): Beach Club Development, LLC, a Delaware limited liability company By: TBC Development, LLC, a Nevada limited liability Company, its Managing Member Name: Patrick Rhamey Title: CEO Name: Spencer Plumb Title: President Escrow Officer: Mary Kelsh

Beach Club Development, LLC, a Delaware limited liability company By: TBC Development, LLC, a Nevada limited liability Company, its Managing Member

By:

Name: Patrick Rhamey
Title: CEO

By:

Name: Spencer Plumb
Title: President

Notary Public
(My commission expires: 9/9/23

This instrument was acknowledged before me on

COUNTY OF Douglas

SHERRIE BLUM
Notary Public. State of Nevada
Appointment No. 19-1060-05
My Appt. Expires Sep 9, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 20, 2019** under Escrow No. **143-2565453**.

SS.

Beach Club Development, LLC, a Delaware limited liability company By: TBC Development, LLC, a Nevada limited liability Company, its Managing Member

By:	
Name: Patrick Rhamey Title: CEO	
Ву:	
Name: Spencer Plumb Title: President	
	The state of the s

STATE OF California SS. COUNTY OF San Diego

This instrument was acknowledged before me on _

Spencel Plumb.

Notary Public

(My commission expires: NOV. 18 2020)

RACHEL MILLER Notary Public - California San Diego County Commission # 2168941 My Comm. Expires Nov 18, 2020.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May August 20, 2019 under Escrow No. 143-2565453.

EXHIBIT 'A'

PARCEL NO. 1:

UNIT 216 AS SHOWN ON THE MAP OF FINAL CONDOMINIUM SUBDIVISION MAP LDA 17-020 OF TAHOE BEACH CLUB - PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 2019, AS INSTRUMENT NO. 2019-929414 AND AS SET FORTH IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 2:

AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON AREAS AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 3:

THE EXCLUSIVE RIGHT AND EASEMENT OF ENJOYMENT IN AND TO THE LIMITED COMMON ELEMENTS APPURTENANT TO THE UNIT TO WHICH THEY ARE ALLOCATED, AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 4:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE GENERAL COMMON AREA AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 5:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07,

2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 6:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE BEACH AREA, AND FOR PASSIVE AND ACTIVE BEACH RECREATION, RECORDED JUNE 19, 2019 IN A BEACH USE AND ACCESS AGREEMENT AS INSTRUMENT 2019-930632 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1318-22-312-016	()	
b)		\ \	
c)_		\ \	
d)		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	_
•		Book Page:	
c)			ĺ
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	١,
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$2,300,000.00	4
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (_\$)
	c) Transfer Tax Value:	\$2,300,000.00	_
	d) Real Property Transfer Tax Due	\$8,970.00	_
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	,	
	h. Explain reason for exemption:	<u> </u>	
	B. Explain reason for exemption		
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information p	nder penalty of perjury, pursuant to NRS	ì
375	.060 and NRS 375.110, that the information r	provided is correct to the best of their	r
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate	<u>}</u>
clai	med exemption, or other determination of additi	ional tax due, may result in a penalty of	F
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	1
Sell	er shall be jointly and severally liable for any addit		
Sigi	nature: ////////////////////////////////////	Capacity: 49/04	
Sigr	nature:	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Drin	nt Name: Beach Club Development LLC	Print Name: Barabe/Kennedy Trust	
	dress: P.O.Box 5536	Address: PO Box 12261	
City	v: Stateline	City: Zephyr Cove	
Sta	te: NV Zip: 89449	State: NV Zip: 89448	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance		
		File Number: 143-2565453 mk/ mk	
	dress 1663 US Highway 395, Suite 101	State: NV Zip:89423	
City	/: Minden (AS A PUBLIC RECORD THIS FORM MAY E		
	(V2 V LODGE VECOUR LITE) LOUGH HALL	or incompletely income the lendy	