

DECLARATION OF HOMESTEAD

DOUGLAS COUNTY, NV 2020-950724
Rec: \$40.00
Total: \$40.00 08/13/2020 01:08 PM
DOUGLAS & MARIAN JOHNSON Pgs=2



KAREN ELLISON, RECORDER

Assessor's Parcel Number (APN): 1320-29-111-028 or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DOUGLAS D. JOHNSON + MARIAN A. JOHNSON

Address: 1127 WHITE OAK LOOP

City/State/Zip: MINDEN, NV. 89423

Check One:

- Married (filing jointly)
Married (filing individually)
Widowed
Single Person
Multiple Single Persons
Head of Family
By Wife (filing jointly for benefit of both)
By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property:

DOUGLAS DEAN JOHNSON AND MARIAN ADELE JOHNSON, TRUSTEES OF the Douglas Dean Johnson do individually or severally certify and declare as follows: and MARIAN ADELE JOHNSON LIVING TRUST dated February 13, 2004

DOUGLAS DEAN JOHNSON AND MARIAN ADELE JOHNSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of

MINDEN, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE ATTACHED - 1127 WHITE OAK LOOP MINDEN, NV. 89423

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 13th day of AUGUST, 2020

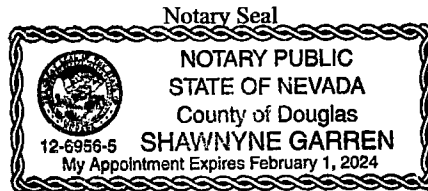
Signatures of Douglas Dean Johnson and Marian Adele Johnson

Print or type name here: DOUGLAS DEAN JOHNSON, MARIAN ADELE JOHNSON

STATE OF NEVADA, COUNTY OF Douglas
me on 8/13/2020 (date)

This instrument was acknowledged before

By Marian Adele Johnson
Person(s) appearing before notary
By Douglas Dean Johnson
Person(s) appearing before notary
Shawnyne Garren
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 311 as shown on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessor's Parcel Number(s):
1320-29-111-028