



**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1320-26-002-062

01 KAREN ELLISON, RECORDER

**Assessor's Manufactured Home ID Number:**

**Recording Requested by and Mail to:**

Name: Mr & Mrs. Griffith

Address: 1607 Heron Cove Court

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Brandon Alexander Griffith and Stephanie Renee Griffith, husband and wife as joint tenants

do individually or severally certify and declare as follows:

Brandon Alexander Griffith and Stephanie Renee Griffith

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 10 day of Aug, 2020

*[Handwritten Signature]*  
Signature  
*[Handwritten Signature]*  
Signature

Brandon Alexander Griffith  
Print or type name here  
Stephanie Renee Griffith  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 08/10/2020 (date)

Notary Seal

By Brandon Alexander Griffith  
Person(s) appearing before notary  
By Stephanie Renee Griffith  
Person(s) appearing before notary  
Mary Kelsh  
Signature of notarial officer



**EXHIBIT 'A'**

**A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.& M. DESCRIBED AS FOLLOWS:**

**PARCEL 1 AS SET FORTH ON THE PARCEL MAP #2 FOR MICHAEL AND MARY JARRETT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON 14 AUGUST 1991, IN BOOK 891, PAGE 2279, AS DOCUMENT NO. 257812.**

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS IN DOCUMENT RECORDED 28 JUNE 1991, IN BOOK 691, PAGE 4933, AS DOCUMENT NO. 254155 AND RE-RECORDED 15 AUGUST 1991 IN BOOK 891, PAGE 2420, AS DOCUMENT NO. 257862 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**TOGETHER WITH A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.& M. DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF LOT 8-B-2 AS SHOWN ON PARCEL MAP DOCUMENT NUMBER 265684, RECORDED IN THE OFFICE OF DOUGLAS COUNTY RECORDER'S OFFICE ON 25 NOVEMBER 1991;**

**THENCE SOUTH 21° 24' 31" EAST ALONG THE EASTERLY LINE OF SAID LOT 8-B-2, 7.42 FEET; THENCE SOUTH 89° 45' 27" WEST, 124.43 FEET; THENCE NORTH 46° 30' 04" WEST, 10.82 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8-B-2; THENCE SOUTH 89° 59' 31" EAST ALONG SAID NORTH LINE OF LOT 8-B-2, 129.58 FEET TO THE POINT OF BEGINNING.**

**EXCEPTING THEREFROM A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.& M. DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF LOT 8-B-2 AS SHOWN ON PARCEL MAP DOCUMENT NUMBER 265684, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER'S OFFICE ON 25 NOVEMBER 1991;**

**THENCE SOUTH 21° 24' 31" EAST ALONG THE EASTERLY LINE OF SAID LOT 8-B-2, 69.82 FEET; THENCE SOUTH 23° 14' 34" WEST, 150.58 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89° 59' 30" EAST, 28.57 FEET; THENCE SOUTH 0° 00' 30" WEST, 26.63 FEET TO THE SOUTH LINE OF PARCEL 1 OF PARCEL MAP DOCUMENT NUMBER 257812**

**OFFICIAL RECORDS OF DOUGLAS COUNTY; THENCE NORTH 89° 59' 30" WEST ALONG SAID SOUTH LINE OF PARCEL 1, 40.00 FEET TO THE CORNER OF SAID LOT 1; THENCE NORTH 23° 14' 34" EAST ALONG THE WEST LINE OF SAID PARCEL 1, 28.98 FEET TO THE POINT OF BEGINNING.**

**ALSO KNOWN AS PARCEL 1A PER RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT MAP, FILE NUMBER 783453, AND RECORDED THE 27TH DAY OF MAY, 2011**

COPY