

APN: 1319-30-540-001  
ESCROW NO: 44000072-NF4  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
OWENS TRUST DATED 2/24/1993  
C/O OWENS FINANCIAL GROUP, INC  
2221 OLYMPIC BLVD  
WALNUT CREEK, CA 94595

**PARTIAL RECONVEYANCE**

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by 317 Quaking Aspen, LLC, a Nevada limited liability Company, C/O Owens Financial Group Inc., Trustors, William C. Owens, Trustee of the Owens Trust dated 2/24/1993 C/O Owens Financial Group, Trustee, for William C. Owens, Trustee of the Owens Trust dated 02/24/1993, C/O Owens Financial Group, Inc., Beneficiaries, dated May 25, 2018 and recorded as Document No. 2018-918209, in the office of the County Recorder of Douglas County, Nevada, on 08/17/2018, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, William C. Owens, Trustee of the Owens Trust dated 2/24/1993, C/O Owens Financial Group, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this 6 day of August, 2020.

Dated August 4, 2020

William C. Owens, Trustee of the  
Owens Trust dated 2/24/1993

BY William C. Owens, Trustee  
William C. Owens, Trustee

STATE OF  
COUNTY OF } SS:

This instrument was acknowledged before me on  
by \_\_\_\_\_

B. Horton  
NOTARY PUBLIC (SEE ATTACHED)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

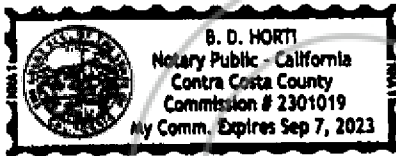
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of CONTRA COSTA  
On August 6, 2020 before me, B D HORTI, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared WILLIAM C. OWENS  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**  
Title or Type of Document: PARTIAL ASSURANCE Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**Exhibit A**

**Unit 1 as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.**

**Together with an undivided 8/8<sup>th</sup> interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.**

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