DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-950732 08/13/2020 01:55 PM

JPMORGAN CHASE BANK

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The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 660171422

Parcel #: 1022-15-001-011



KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **GRACE L DAVENPORT** and recorded on 11/06/2003 as Book 1103, Page 02950 and Doc # n/a, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 07/2/2020 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Bv:

Debbie A. Swayzer
Vice President

JPCAS 414609028 WAMU T082007-11:55:51 [C-3] FRMNV1_JPCAS3



D0053303724

Parcel #: 1022-15-001-011 Loan #: 660171422



STATE OF LOUISIANA			\ \
PARISH OF OUACHITA			\ \
On 07/21/2020	(MM/DD/YYYY),	before	me appeared
Debbie A. Swayzer	to me personally known,	who did say	
Vice President			IONAL ASSOCIATION.
AS ATTORNEY IN FACT FOR THE FEDER	AL DEPOSIT INSURANC	E CORPORA	TION AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A W.	ASHINGTON MUTUAL 1	BANK, FA an	d that the instrument was
signed on behalf of the corporation (or associa	tion), by authority from its	board of dire	ctors, and that he/she/they
acknowledged the instrument to be the free act	and deed of the corporation	(or associatio	n).
Signed: Notary Public - State of LOUISIANA Commission expires: Upon My Death	Amy Gott #66396))	AMY GOTT Ouachita Parish, Louisiana LIFETIME COMMISSION NOTARY ID #66396
Document Prepared By: Debbie A. Sway	zer, JPMorgai	n Chase Bank	, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-756-8747			,
JPCAS 414609028 WAMU T082007-11:55	:51 [C-3] FRMNV1_JPCA	.S3	
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