

DOUGLAS COUNTY, NV

2020-950734

Rec:\$40.00

\$40.00 Pgs=4

08/13/2020 02:08 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1420-28-310-001

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd

Lansing, MI 48906

AFTER RECORDING RETURN TO:

CELINK

ATTN: LIEN RELEASE DEPT

PO BOX 40724

LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CELINKMI/ROL

Loan #: 1231908-ER



MIN: 100799200000814029

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for
Recording does not contain a social security number.

Preparer: **Lauren Allward**

FULL RECONVEYANCE OF TRUST DEED
And
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, BENEFICIARY of record, hereby Appoints PHH Mortgage Corporation as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 10/14/2015

Amount: \$486,000.00

Trustor: CHARLES J. BROWN AND LINDA A. BROWN, HUSBAND AND WIFE, AS

JOINT TENANTS

Trustee: NORTHERN NEVADA TITLE COMPANY

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2015-871431 on 10/19/2015

Full Reconveyance:

PHH Mortgage Corporation, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this _____ day of AUG 07 2020
BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR
LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns

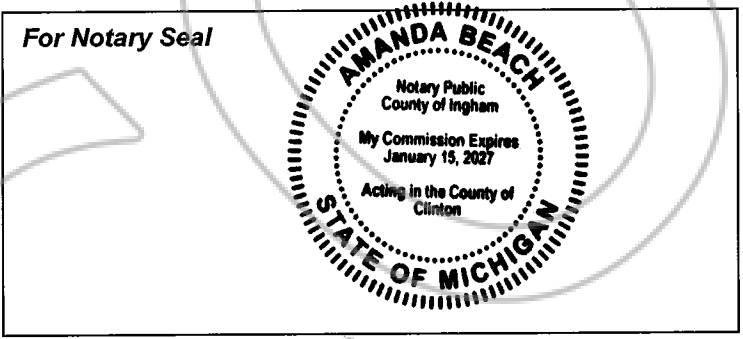
BY: *Lauren Allward*
NAME: Lauren Allward
TITLE: ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of AUG - 7 2020.

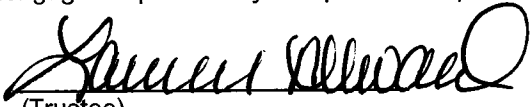
Amanda Beach
NOTARY PUBLIC



Signatures needed on next page also
Mortgage dated 10/14/2015 in the amount of \$486,000.00
Property Address: 1290 SAN PABLO CT, MINDEN, NV 89423-7824

Successor Trustee:

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact

BY: 
(Trustee)

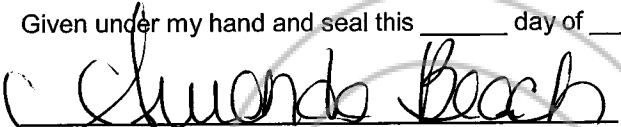
NAME: LAUREN ALLWARD
TITLE: Assistant Secretary

STATE OF MICHIGAN

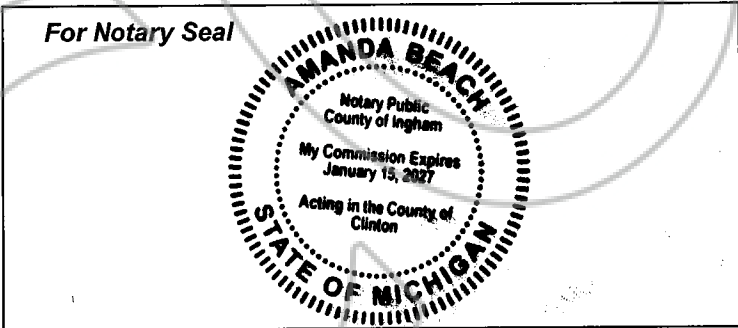
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared LAUREN ALLWARD the Assistant Secretary of Compu-Link Corporation, dba Celink acting as agent and attorney-in-fact for PHH Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this day of AUG - 7 2020 .


NOTARY PUBLIC, STATE OF MICHIGAN


NOTARY PUBLIC



MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 10/14/2015 in the amount of \$486,000.00
Property Address: 1290 SAN PABLO CT, MINDEN, NV 89423-7824

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 39, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

APN: 1420-28-310-001

