DOUGLAS COUNTY, NV

RPTT:\$1127.10 Rec:\$40.00

\$1,167.10 Pgs=3

2020-950783

08/14/2020 11:39 AM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1220-21-810-235

**RPTT:** \$1,127.10

Recording Requested By: Western Title Company

Escrow No.: 118242-WLD When Recorded Mail To: Guadalupe Quiroga 1336 Leonard Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS-239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Vernon Sampson, Sole Trustee of Sampson Family Trust dated Mar 17, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Guadalupe Quiroga, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 416, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/11/2020

## Grant, Bargain and Sale Deed - Page 2

The Sampson Family Trust dated Mar 17, 2000

By Donald Vernon Sampson, Sole Trustee

STATE OF WF

COUNTY OF **Roc 4**This instrument was acknowledged before me on August **13**, 2020 By Donald Vernon Sampson.

LOREN WASHINGTON Notary Public State of Wisconsin

SS

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-810-235

					\ \	
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF TROP	IL OSE CIVET	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l			<del></del>	
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	II) [ INTODITE LIOTITE				
	· · · · · · · · · · · · · · · · · · ·	-				
3.	Total Value/Sales Price of I	Pronerty.	\$289,000	00		
	Deed in Lieu of Foreclosure		1			
	*			\$289,000.00		
	Real Property Transfer Tax	: Due:	\$1,127.1			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage	being transferred: 100 %		Y /		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 1070 o	i the tax due plus interest	at 1 /6 pct fil	onu.		
Pur	suant to NRS 375.030, the	Buver and Seller shall b	e jointly and	severally liable for	any additional amoun	
owe	ed. \ \			-	, , , , , , , , , , , , , , , , , , ,	
Sign	nature panald Ver	non sumpson	-Capacity	Granter	- '	
Sign	nature	U	Capacity			
Ž			- 1/ 17			
	SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION		
<i>r</i>			(REQUIRED)			
Pri			<b>Print Name:</b>	Guadalupe Quiroga		
Nar		rust dated Mar 17, 2000				
	Iress: 16 S. Lexington D	rive	Address:	1336 Leonard Road		
City			City:	Gardnerville		
Sta	te: <u>WI</u>	<b>Zip:</b> 53545	State:	NV Zip	: <u>89460</u>	
CO	AAD ANDZIDED CONTREOTIES	TENIC BECONDING				
CO	MPANY/PERSON REQUES (required if not the seller or buy					
Drin			any E	оо #• 11 <b>9</b> 2/2 W/I D		
Add	Name: eTRCo, LLC, On behalf of Western Title Company ess: Douglas Office  Esc. #: 118242-WLD					
<i>1</i> 100	1362 Highway 395,	Ste. 109				
City	/State/Zip: Gardnerville, NV					
		I IC DECODE THE EODM	MANDEDEC	ODDED WICDOEIL ME	<b>(D)</b>	