DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 JENNIFER QUASHNICK

2020-950785 08/14/2020 12:02 PM

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KAREN ELLISON, RECORDER

E03

RECORDING REQUESTED BY: TILTON FAMILY PARTNERS P.O. BOX 811834 SAN FRANCISCO, CA 94188

A.P.N.: 1318-10-310-082

WHEN RECORDED MAIL DOCUMENT TO: SAME AS ABOVE

MAIL TAX BILL TO: SAME AS ABOVE

LOT LINE ADJUSTMENT GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE TILTON FAMILY PARTNERS A CALIFORNIA LIMITED PARTNERSHIP.

do(es) hereby GRANT, BARGAIN and SELL to THE TILTON FAMILY PARTNERS A CALIFORNIA LIMITED PARTNERSHIP.

the real property situated in the County of DOUGLAS, State of Nevada, described as follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8 // 2 / 20

THE TILTON FAMILY PARTNERSHIP BY: PETER TILTON ITS MANAGER

ACKNOWLEDGMENT

A notary public or other officer completing this

State of California County of Los Angeles On O/12/20 before me, Brad Beilinson, Notary Public (insert name and title of the officer) personally appeared FTEN FENDER vision whose name (**) is/are subscribed to me on the basis of satisfactory evidence to be the person (**) whose name (**) is/are subscribed to the within instrument and acknowledged to me that he/s/e/the/y executed the same in his/he//the/ir authorized capacity(ies), and that by his/he//the/ir signature (**) on the instrument the person (**), or the entity upon behalf of which the person (**) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
personally appeared PETEN ZZION, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/s/e/the/y executed the same in his/he//the/ir authorized capacity(ies), and that by his/he//the/ir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
personally appeared \(\frac{1}{2} \) \(1
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/s/e/they executed the same in his/he//their authorized capacity(ies), and that by his/he//their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/s/e/they executed the same in his/he//their authorized capacity(ies), and that by his/he//their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
paragraph is true and correct.
/ / periessing
WITNESS my hand and official seal. WITNESS my hand and official seal. BRAD BEILINSON Notary Public - California Los Angeles County Commission # 2326872 My Comm. Expires May 19, 2024
Signature Bras Bulasin (Seal)

TRANSFER LOT 5 TO LOT 4 DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of Lot 5, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266, together there with all that portion of "The Beach Area" per that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document No. 2018-923015, and being as shown of the Record of Survey Supporting a Boundary Line Adjustment, filed for record on November 29, 1918 as Document No. 2018-923014.

Beginning at a Point that bears North 19°15'57" West 113.56 feet from the Southerly corner common to said Lot 4 and Lot 5,

thence South 72°53'05" West 54.68 feet;

thence North 17°06'55" West 140.57 feet;

thence North 75°55'31" East 22.81 feet;

thence North 72°19'01" East 9.06 feet;

thence North 68°44'53" East 17.61 feet;

thence South 19°15'57" East 140.82 feet to the Point of Beginning.

Containing 7,282 sq. ft., more or less.

The Basis of Bearing for this description is said Record of Survey, filed for record on November 29, 2018.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Adjusted Lot 4 DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of Lot 4 and Lot 5, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266, together there with all that portion of "The Beach Area" per that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document No. 2018-923015, and being as shown of the Record of Survey Supporting a Boundary Line Adjustment, filed for record on November 29, 1918 as Document No. 2018-923014,

Beginning at the Southeast corner of said Lot 4,

thence South 57°04'27" West 94.08 feet;

thence North 19°15'57" West 108.28 feet;

thence South 72°53'05" West 73.52 feet;

thence North 17°06'55" West 140.57 feet;

thence North 75°55'31" East 22.81 feet;

thence North 72°19'01" East 9.06 feet;

thence North 68°44'53" East 17.61 feet;

thence North 68°44'42" East 25.45 feet;

thence North 65°55'47" East 47.05 feet;

thence South 28°32'00" East 235.48 feet to the Point of Beginning.

Containing 27,683 sq. ft., more or less.

The Basis of Bearing for this description is said Record of Survey, filed for record on November 29, 2018.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

TRANSFER LOT 4 TO LOT 5 DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of Lot 4, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266, together there with all that portion of "The Beach Area" per that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document No. 2018-923015, and being as shown of the Record of Survey Supporting a Boundary Line Adjustment, filed for record on November 29, 1918 as Document No. 2018-923014,

Beginning at the Southerly corner common to said Lot 4 and Lot 5,

thence North 19°15'57" West 113.56 feet;

thence North 72°53'05" East 19.84 feet;

thence South 19°15'57" East 108.28 feet;

thence South 57°04'27" West 19.38 feet to the Point of Beginning.

Containing 2,088 sq. ft., more or less.

The Basis of Bearing for this description is said Record of Survey, filed for record on November 29, 2018.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Adjusted Lot 5 DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of Lot 4 and Lot 5, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266, together there with all that portion of "The Beach Area" per that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document No. 2018-923015, and being as shown of the Record of Survey Supporting a Boundary Line Adjustment, filed for record on November 29, 1918 as Document No. 2018-923014,

Beginning at the Southerly corner common to said Lot 4 and Lot 5,

thence South 67°18'57" West 84.34 feet;

thence North 17°06'55" West 263.56 feet:

thence North 75°55'31" East 25.04 feet;

thence South 17°06'55" East 140.57 feet;

thence North 72°53'05" East 73.52 feet;

thence South 19°15'57" East 108.28 feet;

thence South 57°04'27" West 19 38 feet to the Point of Beginning.

Containing 15,247 sq. ft., more or less.

The Basis of Bearing for this description is said Record of Survey, filed for record on November 29, 2018.

Note: Ref

Refer this description to your title company before incorporating into

any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)	\wedge	
a) 1318-10-310-082	/\	
b)	\ \	
c)	\ \	
d)	\ \	
	\ \	
2. Type of Property:	\ \	
a) Vacant Land b) ✓ Single Fam. Res.	~ \ \	
c) Condo/Twnhse d) 2-4 Plex		
/ P4 / L4	FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:	
g) Agricultural h) Mobile Home	NOTES:	
i) 🔲 Other		
3. Total Value/Sales Price of Property:	\$ 0.00	
Deed in Lieu of Foreclosure Only (value of property)	(0.00	
Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	\$ 0.00	
4. <u>If Exemption Claimed:</u>		
a. Transfer Tax Exemption per NRS 375.090, Sect		
b. Explain Reason for Exemption: LOT LINE ADJUS	TMENT FOR NO CONSIDERATION	
SAME OWNERS		
Partial Interest: Percentage being transferred:	<u>100</u> %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantia		
parties agree that disallowance of any claimed exemption		
result in a penalty of 10% of the tax due plus interest at	1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
Signature	Capacity GRANTOR	
Signature / / /	Capacity GRANIUR	
Signature / 2	Capacity GRANTEE	
Signature / 2 (Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION .	
(REQUIRED)	(REQUIRED)	
TILTON FAMILY PARTNERS ,	TILTON FAMILY PARTNERS,	
	int Name: Profer Tillon	
	Idress: BOX 811834	
City: SAN FRANCISCO Cit		
	ate: CA Zip:94188	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
	Escrow #_TILTON #1	
Address: BOX 11506		
City: ZEPHYR COVE State: NEVADA Zip: 89448		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		