DOUGLAS COUNTY, NV

RPTT:\$1306.50 Rec:\$40.00

\$1,346.50 Pgs=3

08/14/2020 12:37 PM

2020-950799

08/14/2020 12:3

ACME TITLE AND ESCROW SERVICES

KAREN ELLISON, RECORDER

APN: 122022410066

Recording Requested By:

Name: ACME Title and Escrow Services

Escrow #:

00001754-101-LTE

Title #:

22002020-LT

Address:

522 Lander St., Suite 100

Reno, NV 89509

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Alan J. Maria Jr. Kelly Maria 623 Kathy Court Gardnerville, NV 89460

(For Recorder's use only)

Escrow No.: 00001754-101-LTE

GRANT, BARGAIN & SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees apply)

This cover page must be typed or printed.

APN: 122022410066

ESCROW NO: 00001754-101-LTE WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Alan J. Maria Jr. Kelly Maria 623 Kathy Court Gardnerville, NV 89460

RPTT \$1,306.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Cory P. Fry, a married man as his sole and separate property In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Alan J. Maria Jr. and Kelly Maria, husband and wife as joint tenants with right of survivorship all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

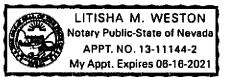
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 10th day of August 2020

Cory P. Fry

NOTARY ACKNOWLEDGEMENT(S) TO GRANT, BARGAIN, SALE DEED

State of NEVADA	20 /					
County of WASHOE	SS:					
This instrument was acknowledged before me_August 10, 2020						
by Cory P. Fry						
(Seal)	Signature of Notarial Officer					
My commission expires: _ 〇し・1し 2	Signature of Nétafial Officer					



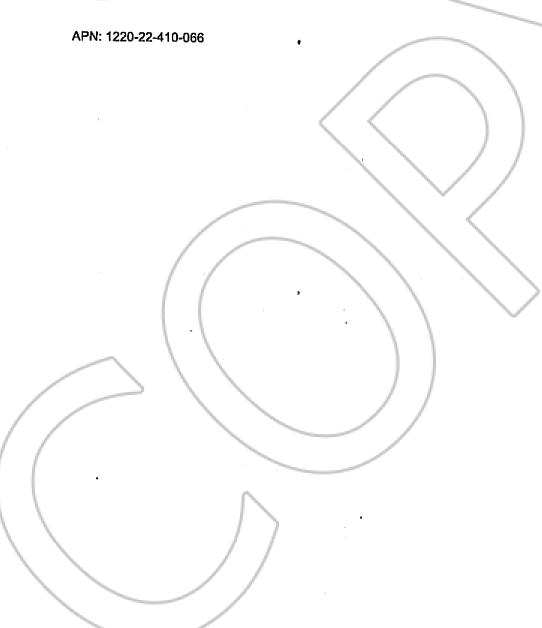
Escrow No.: 00001754-101-LTE

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 886 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7 filed for record in the Office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)			\ \
a.	122022410066	•		****	\ \
b.					\ \
C.		<u> </u>	***************************************	***************************************	~ \ \ \
d.					
2.	Type of Property:				
a.	□ Vacant Land		Single Fam. Res.		R RECORDERS OPTIONAL USE ONLY
C. C .	☐ Condo/Twnhse☐ Apt. Bldg		2-4 Plex	Bo	
	☐ Apri. Blog ☐ Agricultural		Comm'l/Ind'l		te of Recording:
g.	-	h. 🗆	Mobile Home	No	tes:
i.	Other		A STATE OF THE STA		
3. a.	Total Value/Sales Price	∍ of Propert	y: / /	\$	335,000.00
b.	Deed in Lieu of Foreclo	sure Only ((value of property)	\$	
C.	Transfer Tax Value			\$	335,000.00
d.	Real Property Transfer	Tax Due:	1	\$	1,306.50
4.	If Exemption Claimed	I	1	. 1	
	a. Transfer Tax Exe	mption, per	NRS 375.090, Sect	ion	
	b. Explain Reason to			1	THE PART OF THE PA
			Writtlaan Da	- Accessed American	
5.	Partial Interest: Percer	itage being	transferred: 100°	%	
he un	dersigned declares and	acknowled	lges, under penalty	of perju	ry, pursuant to NRS 375.060 and NRS
17 J. I IU	, mai me information pro	ovidea is co	rrect to the best of t	heir infor	mation and belief, and can be supported.
y docu hat die:	imentation if called upon	i to substan	tiate the information	provide	d herein. Furthermore, the parties agree
f 10%	of the tax due plus inter	rest at 1% r	i, or other determing her month. Pursuan	illon of a	dditional tax due, may result in a penalty 375.030, the Buyer and Seller shall be
ointly a	nd severally liable for an	y additional	l amount owed.	1 10 14115	373.030, the Buyer and Seller Shall be
Signat		る		Canacity	Granter
and the same of		$= \downarrow$		Capacity	Grantor
Signat	ure	 		Capacity	Grantee
	SELLER (GRANTOR) IN	JEORMATI	ON	DIIVE	ER (GRANTEE) INFORMATION
	(REQUIRED			5011	(REQUIRED)
Print N	lame: Cory P. Fry	The state of the s	Prin	t Name	Alan Maria and Kelly Maria
Addres	s: 3304 doalea	MUE			23 Kathy Court
City: N				Gardnerville	
State:			·	NV Zip: 89460	
V.					The state of the s
Dalah M	COMPANY/PERSO	N REQUES	STING RECORDING	G (Requi	ired if not Seller or Buyer)
	ame: ACME Title and E	scrow Serv	vices Esci	row No.:	00001754-101-LTE
SCHOOL CASSASSININGS	s: 522 Lander St., Suite	WWW.MOROCCO LINECCO, MARKETTA MARKETTA AND AND ADDRESS OF THE PARTY OF	WARRING AND	**************************************	- 6666.
City, S	tate, Zip: Reno, NV 895	09		(14772)	
	AS A PUBLIC	ŘECORD T	HIS EODM MAY BE	PECO	